

# State of New Jersey Local Government Services

| Year:               | 2017                     | Municipal User            | Friendly B   | udget                       |            |
|---------------------|--------------------------|---------------------------|--------------|-----------------------------|------------|
| MUNICIPALITY:       | 2105 Franklin Township - | County of Warren          |              | •                           | Introduced |
| Municode:           | 2105                     |                           | Filename:    | 2105_fbi_2017.xlsr          | n          |
|                     | Website:                 | www.franklintwpwarren.org |              |                             |            |
|                     | Phone Number:            |                           | 908-689-3994 |                             |            |
|                     | <b>Mailing Address:</b>  |                           | P.O. Box 547 |                             |            |
|                     |                          |                           | 2093 Rt. 57  |                             |            |
| Email the UFB if no | t using Outlook          | Municipality:             | Broadway     | State: NJ Zip:              | 08808      |
|                     | Mayor                    |                           | ·            |                             |            |
| First Name          | Middle Name              | Last Name                 | Term Expires | <b>Business Email</b>       |            |
| Jeffrey             |                          | DeAngelis                 |              | clerk@franklintwpwarren.org |            |
|                     | <b>Chief Administr</b>   | ative Officer             |              |                             |            |
|                     |                          |                           |              |                             |            |
|                     | <b>Chief Financial</b>   | Officer                   | _            |                             |            |
| Dawn                |                          | Stanchina                 |              | dks223@ptd.net              |            |
|                     | <b>Municipal Clerk</b>   |                           |              |                             |            |
| Denise              | L.                       | Becton                    |              | clerk@franklintwpwarren.org |            |
|                     | Registered Mun           | icipal Accountant         |              |                             |            |
| Anthony             |                          | Ardito                    |              | anthony@arditoandcompany.   | com        |
|                     | Governing Body           | y Members                 |              |                             |            |
| First Name          | Middle Name              | Last Name                 | Term Expires | Business Email              |            |
| Jeffrey             |                          | DeAngelis                 | 12/31/2017   | clerk@franklintwpwarren.org |            |
| Michael             |                          | Torreta                   | 12/31/2018   |                             |            |
| Jeannene            |                          | Butler                    | 12/31/2019   |                             |            |
| Michael             |                          | Ferri                     | 12/31/2019   |                             |            |
| Jacob               |                          | Pence                     | 12/31/2017   |                             |            |
|                     |                          |                           |              |                             |            |
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|                     |                          |                           |              |                             |            |

## USER FRIENDLY BUDGET SECTION - PROPERTY TAX BREAKDOWN

| 2016 Calendar Year Proper                          | ty Toy I avias - AII | antities levying prope | rty toyoc        |                     | Current Year 2017 Buds                         | nat              |                 |
|--|----------------------|------------------------|------------------|---------------------|--|------------------|-----------------|
| 2010 Calciluai Teai I Topei                        | Calendar Year        | Calendar Year          | % of             | Avg Residential     | Taxes  | Actual/Estimated | Tax Levy        |
|  | Tax Rate             | Tax Levy               | Total Levy       | Taxpayer Impact     | IUACS  | Actual/Estimateu | <u>Tax Devy</u> |
| Municipal Purpose Tax                              | 0.234                | \$969,721.00           |                  | \$717.46            | Municipal Purpose Tax                          | ACTUAL           | \$1,010,759.00  |
| Municipal Library                                  | 0.234                | \$909,721.00           | 0.00%            | \$0.00              | Municipal Library                              | ACTUAL           | \$1,010,739.00  |
| Municipal Open Space                               | 0.030                | \$124,297.00           |                  | \$91.98             | Municipal Open Space                           | ESTIMATED        | \$125,000.00    |
| Fire Districts (avg. rate/total levies)            | 0.030                | \$124,297.00           | 0.00%            | \$0.00              | Fire Districts (total levies)                  | ESTIMATED        | \$123,000.00    |
| Other Special Districts (total levies)             |                      |                        | 0.00%            | \$0.00              | Other Special Districts (total levies)         |                  |                 |
| Local School District                              | 0.957                | \$3,962,470.00         | 33.05%           | \$2,934.23          | Local School District                          | ESTIMATED        | \$4,000,000.00  |
| Regional School District                           | 0.965                | \$4,000,955.00         |                  | \$2,958.76          | Regional School District                       | ESTIMATED        | \$4,150,000.00  |
| County Purposes                                    | 0.622                | \$2,576,631.40         |                  | \$1,907.10          | County Purposes                                | ESTIMATED        | \$2,682,000.00  |
| County Library                                     | 0.049                | \$202,933.25           |                  | \$150.24            | County Library                                 | ESTIMATED        | \$203,000.00    |
| County Board of Health                             | 0.049                | φ202,933.23            | 0.00%            | \$0.00              | County Board of Health                         | LOTIMATED        | \$203,000.00    |
| County Open Space                                  | 0.038                | \$154,011.03           | 1.28%            | \$116.51            | County Open Space                              | ESTIMATED        | \$155,000.00    |
| Other County Levies (total)                        | 0.036                | \$154,011.05           | 0.00%            | \$0.00              | Other County Levies (total)                    | ESTIMATED        | \$155,000.00    |
| Other County Levies (total)                        |                      |                        | 0.0070           | Ψ0.00               | Other County Levies (total)                    |                  |                 |
| Total (Calendar Year 2016 Budget)                  | 2.895                | \$11,991,018.68        | 100.00%          | \$8,876.27          | Total ESTIMATED amount to be raised by taxed   | es               | \$12,325,759.00 |
|  |                      |                        |                  |                     |  |                  |                 |
| Total Taxable Valuation as of                      | October 1, 2016      | \$414,142,708.00       |                  |                     | Revenue Anticipated, Excluding Tax Levy        |                  | 1,123,041.00    |
| (To be used to calculate the current year tax rate | e)                   | 1 , , , , , , , , , ,  | •                |                     | Budget Appropriations, before Reserve for Unc  | ollected Taxes   | 1,492,861.00    |
| Current Year Average Residential Ass               |                      | \$306,607.00           |                  |                     | Total Non-Municipal Tax Levy                   | onected Taxes    | \$11,315,000.00 |
| Current Tour Tiverage Residential Tiss             | Cosmon               | Ψ300,007.00            |                  |                     | Amount to be Raised by Taxes - Before RUT      |                  | \$11,684,820.00 |
|  | Drien V              | Year to Current Year   | Comporison       |                     | Reserve for Uncollected Taxes (RUT)            |                  | \$640,939.49    |
|  | 11101                | rear to Current rear   | Comparison       |                     | Total Amount to be Raised by Taxes             |                  | \$12,325,759.49 |
|  |                      |                        |                  |                     | Total Amount to be Raised by Taxes             |                  | \$12,323,733.43 |
|  |                      | n - Municipal Purpose  |                  | -                   |  |                  |                 |
|  | Prior Year           | Current Year           | % Change (+/-)   |                     | % of Tax Collections used to Calculate RUT     |                  | 94.80%          |
|  | 0.234                | 0.244                  | 4.27%            |                     |  |                  |                 |
|  |                      |                        |                  |                     | If % used exceeds the actual collection % then |                  |                 |
|  | <b>Compariso</b>     | n - Municipal Purpose  | es Tax Levy      |                     | reference the statutory exception used         |                  |                 |
|  | Prior Year           | Current Year           | % Change (+/-)   | \$ Change (+/-)     |  |                  |                 |
|  | \$969,721.00         | \$1,010,759.00         | 4.23%            |                     | Tax Collections - ACTUAL as of Prior Year      | •                |                 |
|  | φ>0>,721.00          | ψ1,010,752.00          | 1.2370           | ψ11,030.00          | Total Tax Revenue, Collections CY 2016         | •                | 11,717,218.27   |
|  | Comparison - Impac   | t on Avg. Residential  | Tax Payment (Mun | icipal Purposes Onl | Total Tax Levy, CY 2016                        |                  | 12,020,683.63   |
| •  |                      | Current Year           | % Change (+/-)   | \$ Change (+/-)     | % of Taxes Collected, CY 2016                  |                  | 97.48%          |
|  |                      |                        |                  |                     |  |                  | 27.1070         |
|  | \$717.46             | \$748.12               | 4.27%            | \$30.66             | D. I   |                  | Φ270 407 1 4    |
|  |                      |                        |                  |                     | Delinquent Taxes - December 31, 2016           |                  | \$279,487.14    |
|  |                      |                        |                  | Sheet UFB-1         |  |                  |                 |

#### USER FRIENDLY BUDGET SECTION - ANTICIPATED REVENUE SUMMARY (ALL OPERATING FUNDS)

| FCOA |  | % Difference<br>Current vs.<br>Prior Year | \$ Difference<br>Current vs. Prior<br>Year | Total Realized<br>Revenue (Prior<br>Year) | Total Anticipated<br>Revenue (Current<br>Year) | General<br>Budget | Open Space<br>Budget | Utility | Utility | Utility | Utility | Utility | Utility |
|------|--|---|--|---|--|-------------------|----------------------|---------|---------|---------|---------|---------|---------|
| 08   | Surplus  | -22.52%                                   | (\$172,000.00)                             | \$763,650.00                              | \$591,650.00                                   | \$591,650.00      |                      |         |         |         |         |         |         |
| 08   | Local Revenue                                  | -10.96%                                   | (\$9,170.00)                               | \$83,685.00                               | \$74,515.00                                    | \$74,515.00       |                      |         |         |         |         |         |         |
| 09   | State Aid (without offsetting appropriation)   | 0.00%                                     | \$0.00                                     | \$260,690.00                              | \$260,690.00                                   | \$260,690.00      |                      |         |         |         |         |         |         |
| 08   | Uniform Construction Code Fees                 | -100.00%                                  | (\$29,539.00)                              | \$29,539.00                               | \$0.00   |                   |                      |         |         |         |         |         |         |
|      | Special Revenue Items w/ Prior Written Consent |   |  |   |  |                   |                      |         |         |         |         |         |         |
| 11   | Shared Services Agreements                     | #DIV/0!                                   | \$0.00                                     |   | \$0.00   |                   |                      |         |         |         |         |         |         |
| 08   | Additional Revenue Offset by Appropriations    | #DIV/0!                                   | \$0.00                                     |   | \$0.00   |                   |                      |         |         |         |         |         |         |
| 10   | Public and Private Revenue                     | -87.75%                                   | (\$115,956.00)                             | \$132,142.00                              | \$16,186.00                                    | \$16,186.00       |                      |         |         |         |         |         |         |
| 08   | Other Special Items                            | #DIV/0!                                   | \$0.00                                     |   | \$0.00   |                   |                      |         |         |         |         |         |         |
| 15   | Receipts from Delinquent Taxes                 | -41.04%                                   | (\$125,295.00)                             | \$305,295.00                              | \$180,000.00                                   | \$180,000.00      |                      |         |         |         |         |         |         |
|      | Amount to be raised by taxation                |   |  |   |  |                   |                      |         |         |         |         |         |         |
| 07   | Local Tax for Municipal Purposes               | -24.01%                                   | (\$319,380.00)                             | \$1,330,139.00                            | \$1,010,759.00                                 | \$1,010,759.00    |                      |         |         |         |         |         |         |
| 07   | Minimum Library Tax                            | #DIV/0!                                   | \$0.00                                     |   | \$0.00   |                   |                      |         |         |         |         |         |         |
| 54   | Open Space Levy Tax                            | -0.29%                                    | (\$358.00)                                 | \$124,601.00                              | \$124,243.00                                   |                   | \$124,243.00         |         |         |         |         |         |         |
| 07   | Addition to Local District School Tax          | #DIV/0!                                   | \$0.00                                     |   | \$0.00   |                   |                      |         |         |         |         |         |         |
| 08   | Deficit General Budget                         | #DIV/0!                                   | \$0.00                                     |   | \$0.00   |                   |                      |         |         |         |         |         |         |
|      | Total  | -25.47%                                   | (\$771,698.00)                             | \$3,029,741.00                            | \$2,258,043.00                                 | \$2,133,800.00    | \$124,243.00         | \$0.00  | \$0.00  | \$0.00  | \$0.00  | \$0.00  | \$0.0   |

Sheet UFB-2

#### USER FRIENDLY BUDGET SECTION - APPROPRIATIONS SUMMARY (ALL OPERATING FUNDS)

|      | RIENDLY BUDGET SEC              | 11         |      |  | THE PARTY OF THE P | OI LIMITING I   | 01120)   |                   |                           |                      |         |         |         |         |         |         |
|------|---------------------------------|------------|------|--|--|---|--|-------------------|---------------------------|----------------------|---------|---------|---------|---------|---------|---------|
| FCOA |                                 | Budgeted l |      | % Difference<br>Current v.<br>Prior Year | \$ Difference<br>Current v. Prior<br>Year  | Total Modified<br>Appropriation<br>for Service Type<br>(Prior Year) | Total<br>Appropriation for<br>Service Type<br>(Current Year) | General<br>Budget | Public&Private<br>Offsets | Open Space<br>Budget | Utility | Utility | Utility | Utility | Utility | Utility |
| 20   | General Government              |            |      | -5.52%                                   | (\$18,928.00)  | \$342,989.00  | \$324,061.00   | \$307,875.00      | \$16,186.00               |                      |         |         |         |         |         |         |
| 21   | Land-Use Administration         |            |      | 1.57%                                    | \$872.00   | \$55,476.00   | \$56,348.00  | \$56,348.00       |                           |                      |         |         |         |         |         |         |
| 22   | Uniform Construction Code       |            |      | -100.00%                                 | (\$29,671.00)  | \$29,671.00   | \$0.00   |                   |                           |                      |         |         |         |         |         |         |
| 23   | Insurance                       |            |      | 5.29%                                    | \$8,000.00   | \$151,324.00  | \$159,324.00   | \$159,324.00      |                           |                      |         |         |         |         |         |         |
| 25   | Public Safety                   |            |      | -2.39%                                   | (\$2,312.00)   | \$96,700.00   | \$94,388.00  | \$94,388.00       |                           |                      |         |         |         |         |         |         |
| 26   | Public Works                    |            |      | -0.34%                                   | (\$1,439.00)   | \$419,031.00  | \$417,592.00   | \$417,592.00      |                           |                      |         |         |         |         |         |         |
| 27   | Health and Human Services       |            |      | 2.00%                                    | \$174.00   | \$8,720.00  | \$8,894.00   | \$8,894.00        |                           |                      |         |         |         |         |         |         |
| 28   | Parks and Recreation            |            |      | 0.00%                                    | \$0.00   | \$8,000.00  | \$8,000.00   | \$8,000.00        |                           |                      |         |         |         |         |         |         |
| 29   | Education (including Library)   |            |      | #DIV/0!                                  | \$0.00   |   | \$0.00   |                   |                           |                      |         |         |         |         |         |         |
| 30   | Unclassified                    |            |      | #DIV/0!                                  | \$0.00   |   | \$0.00   |                   |                           |                      |         |         |         |         |         |         |
| 31   | Utilities and Bulk Purchases    |            |      | 0.00%                                    | \$0.00   | \$47,000.00   | \$47,000.00  | \$47,000.00       |                           |                      |         |         |         |         |         |         |
| 32   | Landfill / Solid Waste Disposal |            |      | #DIV/0!                                  | \$0.00   |   | \$0.00   |                   |                           |                      |         |         |         |         |         |         |
| 35   | Contingency                     |            |      | #DIV/0!                                  | \$0.00   |   | \$0.00   |                   |                           |                      |         |         |         |         |         |         |
| 36   | Statutory Expenditures          |            |      | 2.93%                                    | \$2,739.00   | \$93,415.00   | \$96,154.00  | \$96,154.00       |                           |                      |         |         |         |         |         |         |
| 37   | Judgements                      |            |      | #DIV/0!                                  | \$0.00   |   | \$0.00   |                   |                           |                      |         |         |         |         |         |         |
| 42   | Shared Services                 |            |      | 0.00%                                    | \$0.00   | \$8,000.00  | \$8,000.00   | \$8,000.00        |                           |                      |         |         |         |         |         |         |
| 43   | Court and Public Defender       |            |      | #DIV/0!                                  | \$0.00   |   | \$0.00   |                   |                           |                      |         |         |         |         |         |         |
| 44   | Capital                         |            |      | -38.30%                                  | (\$95,757.00)  | \$250,000.00  | \$154,243.00   | \$30,000.00       |                           | \$124,243.00         |         |         |         |         |         |         |
| 45   | Debt                            |            |      | 2.31%                                    | \$5,500.00   | \$237,600.00  | \$243,100.00   | \$243,100.00      |                           |                      |         |         |         |         |         |         |
| 46   | Deferred Charges                |            |      | #DIV/0!                                  | \$0.00   |   | \$0.00   |                   |                           |                      |         |         |         |         |         |         |
| 48   | Debt - Type 1 School District   |            |      | #DIV/0!                                  | \$0.00   |   | \$0.00   |                   |                           |                      |         |         |         |         |         |         |
| 50   | Reserve for Uncollected Taxes   |            |      | 0.00%                                    | \$12.00  | \$640,927.00  | \$640,939.00   | \$640,939.00      |                           |                      |         |         |         |         |         |         |
| 55   | Surplus General Budget          |            |      | #DIV/0!                                  | \$0.00   |   | \$0.00   |                   |                           |                      |         |         |         |         |         |         |
|      | Total                           | 0.00       | 0.00 | -5.48%                                   | (\$130,810.00)   | \$2,388,853.00  | \$2,258,043.00   | \$2,117,614.00    | \$16,186.00               | \$124,243.00         | \$0.00  | \$0.00  | \$0.00  | \$0.00  | \$0.00  | \$0.00  |

Sheet UFB-3

# USER FRIENDLY BUDGET SECTION STRUCTURAL BUDGET IMBALANCES

| _ | Non-reco. | Tuture V. reductions | Str. | Line Item.  Put "X" in cell to the left that corresponds to the type of imbalance. | Amount | Comment/Explanation  |
|---|-----------|----------------------|------|--|--------|--|
| X |           |                      |      | Surplus Anticipated as Revenues  |        | Forecasted surplus generated for 2017 is expected to be \$100,000 lower than surplus anticipated in the 2017 budget as revenue. This could produce a revenue shortfall in the 2018 budget, which might necessitate utilization of deferred school taxes. |
|   |           |                      |      |  |        |  |
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|   |           |                      |      |  |        |  |

## ASSESSED PROPERTY VALUATIONS - EXEMPT PROPERTY - PROPERTY TAX APPEAL DATA

|                                       |                             | TT VILLETTIONS               | <br>       | 17122 711 1 127112 7        |                      |                            |            |
|---------------------------------------|-----------------------------|------------------------------|------------|-----------------------------|----------------------|----------------------------|------------|
| Property Tax Assess                   | <u>ments - Taxable Prop</u> | erties (October 1, 2016 Valu |            | Property Tax Asses          | sments - Exempt Prop | erties (October 1, 2016 Va |            |
|                                       | # of Parcels                | Assessed Value               | % of Total |                             | # of Parcels         | Assessed Value             | % of Total |
| 1 Vacant Land                         | 92                          | \$4,217,600.00               | 1.02%      | 15A Public Schools          | 2                    | \$17,674,800.00            | 44.79%     |
| 2 Residential                         | 969                         | \$288,396,600.00             | 69.64%     | 15B Other Schools           | 2                    | \$711,800.00               | 1.80%      |
| 3A/3B Farm                            | 540                         | \$57,339,495.00              | 13.85%     | 15C Public Property         | 59                   | \$11,331,920.00            | 28.72%     |
| 4A Commercial                         | 44                          | \$32,611,100.00              | 7.87%      | 15D Church and Charities    | 5                    | \$4,082,200.00             | 10.34%     |
| 4B Industrial                         | 14                          | \$30,837,300.00              | 7.45%      | 15E Cemeteries & Graveyards | 3                    | \$282,900.00               | 0.72%      |
| 4C Apartments                         | 1                           | \$306,300.00                 | 0.07%      | 15F Other Exempt            | 17                   | \$5,378,700.00             | 13.63%     |
| 5A/5B Railroad                        |                             |                              | 0.00%      |                             | •                    |                            |            |
| 6A/6B Business Personal Property      | 2                           | \$434,313.00                 | 0.10%      |                             |                      |                            |            |
| Total                                 | 1,662                       | \$414,142,708.00             | 100.00%    | Total                       | 88                   | \$39,462,320.00            | 100.00%    |
|                                       | <u> </u>                    |                              |            |                             |                      |                            |            |
| Average Ratio (%), Assessed to True   | Value                       | 101.42%                      |            |                             |                      |                            |            |
| Equalized Valuation, Taxable Propert  |                             | \$408,344,220.07             |            | Percentage of Exempt vs.    |                      |                            |            |
| 1                                     | <u> </u>                    | , ,                          |            | Non-Exempt Properties       | 9.53%                |                            |            |
| Total # of property tax appeals fi    | led in 2016                 | County Tax Board             | 19.00      | Tron Exempt Properties      | 7.5570               |                            |            |
| Total ii of property tail appeals if  | 100 m 2010                  | State Tax Court              | 2.00       |                             |                      |                            |            |
| Number of 2016 County Tax Board do    | acisions appealed to To     |                              | 3.00       |                             |                      |                            |            |
|                                       | 11                          | ax Court                     | 3.00       |                             |                      |                            |            |
| Number of pending property tax appear | als in State Tax Court      |                              |            |                             |                      |                            |            |
|                                       |                             | _                            |            |                             |                      |                            |            |
| Amount paid out by municipality for t | ax appeals in 2016          |                              |            |                             |                      |                            |            |
|                                       | **                          |                              |            |                             |                      |                            |            |
|                                       |                             |                              |            |                             | 1                    |                            |            |

|   | Prior Budget Year's Payn          | ents in Lieu of Tax | (PILOT) - 5 Year Exemptio | ns/Abatements  |                         |
|---|-----------------------------------|---------------------|---------------------------|----------------|-------------------------|
|   |                                   | # of                | PILOT                     | _              | Taxes if Billed in Full |
|   |                                   | Parcels             | Billing/Revenue           | Assessed Value | 2016 Total Tax Rate     |
| G | Commercial/Industrial Exemption   |                     |                           |                |                         |
| I | Dwelling Exemption                |                     |                           |                |                         |
| J | Dwelling Abatement                |                     |                           |                |                         |
| K | New Dwelling/Conversion Exemption |                     |                           |                |                         |
| L | New Dwelling/Conversion Abatement |                     |                           |                |                         |
| N | Multiple Dwelling Exemption       |                     |                           |                |                         |
| О | Multiple Dwelling Abatement       |                     |                           |                |                         |
|   | Total 5 Yr Exemptions/Abatements  | 0                   | 0.00                      | 0.00           | 0.00                    |

#### USER FRIENDLY BUDGET SECTION Long Term Tax Exemptions

Prior Budget Year's Payments in Lieu of Tax (PILOT) - Long Term Tax Exemptions Prior Budget Year's Payments in Lieu of Tax (PILOT) - Long Term Tax Exemptions Prior Budget Year's Payments in Lieu of Tax (PILOT) - Long Term Tax Exemptions Prior Budget Year's Payments in Lieu of Tax (PILOT) - Long Term Tax Exemptions Type of Project Taxes if Billed (use drop-down In Full Project (use drop-down In Full (use drop-down In Full (use drop-down for data entry) PILOT Billing Assessed Value 2016 Total Tax Rate for data entry) PILOT Billing Assessed Value 2016 Total Tax Rate PILOT Billing Assessed Value 2016 Total Tax Rate PILOT Billing Assessed Value 2016 Total Tax Rate for data entry) for data entry) 0.00 \$0.00 Total Long Term Exemptions - Column Total Total Long Term Exemptions - Column Total 0.00 Total Long Term Exemptions - Column Total \$0.00 \$0.00 Total Long Term Exemptions - Column Total \$0.00 Mark "X" if Grand Total Total Long Term Exemptions - GRAND TOTAL \$0.00 \$0.00

Sheet UFB-6 Sheet UFB-6C

### USER FRIENDLY BUDGET SECTION BUDGETED PERSONNEL COSTS

| Organization / Individuals Eligible for Benefit | # of<br>Full-Time<br>Employees | # of<br>Part-Time<br>Employees | Total<br>Personnel<br>Cost | Base<br>Pay  | Overtime<br>and other<br>Compensation | Pension<br>(Estimate) | Health Benefits  Net of  Cost Share | Employment Taxes and Other Benefits |
|---|--------------------------------|--------------------------------|----------------------------|--------------|---------------------------------------|-----------------------|-------------------------------------|-------------------------------------|
| Governing Body                                  |                                | 5.00                           | 17,871.05                  | \$16,538.00  |                                       | \$1,190.00            |                                     | \$143.05                            |
| Supervisory Staff (Department Heads & Managers) | 2.00                           |                                | 143,537.48                 | \$122,345.00 |                                       | \$8,808.84            | \$11,325.36                         | \$1,058.28                          |
| Police Officers (Including Superior Officers)   |                                |                                | 0.00                       |              |                                       |                       |                                     |                                     |
| Fire Fighters (Including Superior Officers)     |                                |                                | 0.00                       |              |                                       |                       |                                     |                                     |
| All Other Union Employees not listed above      |                                |                                | 0.00                       |              |                                       |                       |                                     |                                     |
| All Other Non-Union Employees not listed above  | 2.00                           | 8.00                           | 359,709.99                 | \$301,285.00 |                                       | \$21,693.52           | \$34,125.36                         | \$2,606.11                          |
| Totals  | 4.00                           | 13.00                          | 521,118.52                 | \$440,168.00 | \$0.00                                | \$31,692.36           | \$45,450.72                         | \$3,807.44                          |

Is the Local Government required to comply with NJSA 11A (Civil Service)? - YES or NO

YES

Note - <u>Base Pay</u> is the annualized rate of pay to which overtime (if eligible) and/or pension is calculated. Either calculation is fine at the discretion of the Local Unit. Overtime and other compensation is any other item that is charged as a salary and wage expense but not included in Base Pay.

### **USER FRIENDLY BUDGET SECTION - HEALTH BENEFITS**

|   | Current Year # of | Current Year<br>Annual Cost |                      | Prior Year # of | Prior Year Annual |                  |
|---|-------------------|-----------------------------|----------------------|-----------------|-------------------|------------------|
|   | Covered Members   | Estimate per                | <b>Total Current</b> |                 | Cost per Employee | Total Prior Year |
|   | (Medical & Rx)    | Employee                    | Year Cost            | (Medical & Rx)  | (Average)         | Cost             |
| Active Employees - Health Benefits - Annual Cost          |                   |                             |                      |                 |                   |                  |
| Single Coverage   | 1.00              | \$11,325.36                 | \$11,325.36          | 1.00            | \$11,605.00       | \$11,605.00      |
| Parent & Child  |                   |                             | \$0.00               |                 |                   | \$0.00           |
| Employee & Spouse (or Partner)                            |                   |                             | \$0.00               |                 |                   | \$0.00           |
| Family  | 2.00              | \$34,125.36                 | \$68,250.72          | 2.00            | \$17,651.00       | \$35,302.00      |
| Employee Cost Sharing Contribution (enter as negative - ) |                   |                             |                      |                 |                   |                  |
| Subtotal  | 3.00              |                             | \$79,576.08          | 3.00            |                   | \$46,907.00      |
| <b>Elected Officials - Health Benefits - Annual Cost</b>  |                   |                             |                      |                 |                   |                  |
| Single Coverage   |                   |                             | \$0.00               |                 |                   | \$0.00           |
| Parent & Child  |                   |                             | \$0.00               |                 |                   | \$0.00           |
| Employee & Spouse (or Partner)                            |                   |                             | \$0.00               |                 |                   | \$0.00           |
| Family  |                   |                             | \$0.00               |                 |                   | \$0.00           |
| Employee Cost Sharing Contribution (enter as negative - ) |                   |                             |                      |                 |                   |                  |
| Subtotal  | 0.00              |                             | \$0.00               | 0.00            |                   | \$0.00           |
| Retirees - Health Benefits - Annual Cost                  |                   |                             |                      |                 |                   |                  |
| Single Coverage   |                   |                             | \$0.00               |                 |                   | \$0.00           |
| Parent & Child  |                   |                             | \$0.00               |                 |                   | \$0.00           |
| Employee & Spouse (or Partner)                            |                   |                             | \$0.00               |                 |                   | \$0.00           |
| Family  |                   |                             | \$0.00               |                 |                   | \$0.00           |
| Employee Cost Sharing Contribution (enter as negative - ) |                   |                             |                      |                 |                   |                  |
| Subtotal  | 0.00              |                             | \$0.00               | 0.00            |                   | \$0.00           |
| GRAND TOTAL   | 3.00              |                             | \$79,576.08          | 3.00            |                   | \$46,907.00      |

Note - other health insurances such as dental and vision are not included in this analysis unless included in the employees total premium. Therefore, the total from this sheet may not agree with the budgeted appropriation.

Is medical coverage provided by the SHBP (Yes or No)? Is prescription drug coverage provided by the SHBP (Yes or No)?

NO NO

# USER FRIENDLY BUDGET SECTION ACCUMULATED ABSENCE LIABILITY

Legal basis for benefit (check applicable items)

| Gross Days of Accumulated Absence Dollar Value of Compensated Absences Local Ordinance Agreement N/A  N/A  Dollar Value of Compensated Absences Local Ordinance Agreement Agreement Agreement  Agreeme |         | (cneck applicable items)                      |                   |                             |           |           |            |  |  |  |  |  |
|--|---------|---|-------------------|-----------------------------|-----------|-----------|------------|--|--|--|--|--|
| Organization/Individuals Eligible for Benefit Absence Absences Agreement Ordinance Agreement  N/A  Absence Absences Agreement Ordinance Agreement  Agreeme |         |   | Gross Days of     |                             | Approved  |           |            |  |  |  |  |  |
| Organization/Individuals Eligible for Benefit  Absence  Absences  Agreement  Ordinance  Agreement  Ordinance  Agreement  Ordinance  Agreement  Ordinance  Agreement  Ordinance  Ordinance  Agreement  Ordinance   |         |   | Accumulated       | Dollar Value of Compensated | Labor     |           | Employment |  |  |  |  |  |
| N/A  |         | Organization/Individuals Eligible for Benefit | Absence           | Absences                    | Agreement | Ordinance | Agreement  |  |  |  |  |  |
| Totals 0.00 \$0.00  Total Funds Reserved as of end of 2016 Total Funds Appropriated in 2017  | NI/A    |   |                   | 1 33 5 5 1 1 5 5            |           |           |            |  |  |  |  |  |
| Total Funds Reserved as of end of 2016  Total Funds Appropriated in 2017   | IN/A    |   |                   |                             |           |           |            |  |  |  |  |  |
| Total Funds Reserved as of end of 2016  Total Funds Appropriated in 2017   |         |   |                   |                             |           |           |            |  |  |  |  |  |
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| Total Funds Reserved as of end of 2016  Total Funds Appropriated in 2017   |         |   |                   |                             |           |           |            |  |  |  |  |  |
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| Total Funds Reserved as of end of 2016  Total Funds Appropriated in 2017   |         |   |                   |                             |           |           |            |  |  |  |  |  |
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| Total Funds Reserved as of end of 2016  Total Funds Appropriated in 2017   |         |   |                   |                             |           |           |            |  |  |  |  |  |
| Total Funds Reserved as of end of 2016  Total Funds Appropriated in 2017   |         |   |                   |                             |           |           |            |  |  |  |  |  |
| Total Funds Appropriated in 2017   | <u></u> | Totals  | 0.00              | \$0.00                      |           |           |            |  |  |  |  |  |
| Total Funds Appropriated in 2017   |         |   |                   |                             |           |           |            |  |  |  |  |  |
| Total Funds Appropriated in 2017   |         | Total Funds Reserved                          | as of end of 2016 |                             |           |           |            |  |  |  |  |  |
|  | -       | Total Funda Ann                               | ropriated in 2017 |                             | 1         |           |            |  |  |  |  |  |
|  |         |   |                   |                             |           |           |            |  |  |  |  |  |

## USER FRIENDLY BUDGET SECTION - OUTSTANDING DEBT; PER CAPITA AND BUDGET IMPACT

|                                  | Gross          |                  | Net            |                                     | Current Year   | 2018             | 2019         | All Additional Future |
|----------------------------------|----------------|------------------|----------------|-------------------------------------|----------------|------------------|--------------|-----------------------|
|                                  | Debt           | Deductions       | Debt           |                                     | Budget         | Budget           | Budget       | Years' Budgets        |
| _                                |                |                  |                |                                     |                |                  |              |                       |
| Local School Debt                | \$925,000.00   | \$925,000.00     |                | Utility Fund - Principal            |                |                  |              |                       |
| Regional School Debt             | \$3,504,061.24 | \$3,504,061.24   | \$0.00         | Utility Fund - Interest             |                |                  |              |                       |
|                                  |                |                  |                | Bond Anticipation Notes - Principal | \$226,600.00   |                  |              |                       |
| Utility Fund Debt                |                |                  |                | Bond Anticipation Notes - Interest  | \$16,500.00    |                  |              |                       |
| 0                                |                |                  | \$0.00         | · •                                 |                |                  |              |                       |
| l <sup>0</sup>  -                |                |                  | \$0.00         |                                     |                |                  |              |                       |
| l <sup>0</sup>  -                |                |                  |                | Loans & Other Debt - Principal      |                |                  |              |                       |
| l <sup>0</sup>                   |                |                  | \$0.00         |                                     |                |                  |              |                       |
| l <sup>0</sup>                   |                |                  | \$0.00         | _                                   |                |                  |              | 1 .                   |
| l <sup>0</sup> L                 |                |                  | \$0.00         | Total                               | \$243,100.00   | \$0.00           | \$0.00       | \$0.00                |
| Municipal Purposes               |                |                  |                | _                                   |                | 1                |              | 1                     |
| Debt Authorized                  | \$355,735.00   |                  | \$355,735.00   | <del>  -</del>                      | \$226,600.00   | \$0.00           | \$0.00       | \$0.00                |
| Notes Outstanding                | \$1,882,600.00 |                  | \$1,882,600.00 | Total Interest                      | \$16,500.00    | \$0.00           | \$0.00       | \$0.00                |
| Bonds Outstanding                |                |                  | \$0.00         | % of Total Current Year Budget      | 10.77%         |                  |              |                       |
| Loans and Other Debt             |                |                  | \$0.00         |                                     |                |                  |              |                       |
|                                  |                |                  |                | Description                         |                | Debt Not Lis     | ted Above    |                       |
| Total (Current Year)             | \$6,667,396.24 | \$4,429,061.24   | \$2,238,335.00 | Total Guarantees - Governmental     |                |                  |              |                       |
|                                  | _              |                  |                | Total Guarantees - Other            |                |                  |              |                       |
|                                  |                |                  |                | Total Capital/Equipment Leases      |                |                  |              |                       |
| Population (2010 census)         | 3,176          |                  |                | Total Other                         |                |                  |              |                       |
|                                  |                |                  |                |                                     |                |                  |              |                       |
| Per Capita Gross Debt            | \$2,099.31     |                  |                | Bond Rating                         | Moody's        | Standard & Poors | <u>Fitch</u> | ]                     |
| Per Capita Net Debt              | \$704.77       |                  |                | Rating                              |                |                  |              |                       |
| =                                |                |                  |                | Year of Last Rating                 |                |                  |              | 1                     |
| 3 Yr. Average Property Valuation |                | \$392,255,818.33 |                |                                     |                |                  |              |                       |
|                                  | =              |                  |                | Mark "X" if Municipality has i      | no bond rating | X                |              |                       |
| 1                                | y Valuation    | 0.57%            |                | <u> </u>                            | 8              |                  |              |                       |

**Sheet UFB-10** 

### USER FRIENDLY BUDGET SECTION - SHARED SERVICES PROVIDED AND RECEIVED

| Providing or Receiving Services? | Providing Services To/Receiving<br>Services From | Type of Shared Service Provided | Notes (Enter more specifics if needed) | Begin Date | End Date   | Amount to be<br>Received/Paid |
|----------------------------------|--|---------------------------------|--|------------|------------|-------------------------------|
|                                  | KNOWLTON TOWNSHIP                                | COURT                           |  | 1/1/2017   | 12/31/2017 | \$5,412.00                    |
| J                                |  |                                 |  |            |            |                               |
|                                  |  |                                 |  |            |            |                               |
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|                                  |  |                                 |  |            |            |                               |

## USER FRIENDLY BUDGET SECTION - LIST OF AUTHORITIES AND FIRE DISTRICTS

| Please set forth below the names of all authorities and fire districts that serve your municipality |  |  |  |  |  |
|---|--|--|--|--|--|
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#### **USER FRIENDLY BUDGET SECTION - Notes**

| (Press ALT-Enter to go to a new line in each cell) |  |
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## **2017 MUNICIPAL DATA SHEET**

CAP

(MUST ACCOMPANY 2017 BUDGET)

| MUNICIPALITY:                                   | FRANKLIN TOWNSHIP           | COUNTY:           | WARREN                                    | _                                     |
|---|-----------------------------|-------------------|---|---------------------------------------|
| Jeffrey DeAngelis  Mayor's Name                 | 2017<br>Term Expires        | G<br>Name         | overning Body Members                     | Term Expires                          |
|   |                             | Jeffrey DeAngelis |   | 2017                                  |
| Municipal Officials                             | 1/5/04  Date of Orig. Appt. | Jeannene Butler   |   | 2019                                  |
| Denise L. Becton                                | C-1246                      | Michael Toretta   |   | 2018                                  |
| Municipal Clerk                                 | Cert No.                    | Mike Ferri        |   | 2019                                  |
| Karin Kneafsey                                  | T-1296                      |                   |   |                                       |
| Tax Collector  Dawn Stanchina                   | <b>Cert No.</b><br>N-0683   | Jacob Pence       |   | 2017                                  |
| Chief Financial officer  Anthony Ardito         | Cert No. 524                |                   |   | _                                     |
| Registered Municipal Accountant  Kevin Benbrook | Lic No.                     |                   |   | _                                     |
| Municipal Attorney                              |                             |                   |   |                                       |
| Official Mailing Address of Municipali          | ity                         | Please attacl     | h this to your 2017 Budget and            | Mail to:                              |
| FRANKLIN TOWNSHIP                               |                             | •                 | vision of Local Government Se             | ervices                               |
| P.O. BOX 547                                    |                             | Dep               | artment of Community Affairs P.O. Box 803 |                                       |
| BROADWAY, NJ 08808                              |                             |                   | Trenton, NJ 08625                         |                                       |
| Fax #: 908-689-5803                             |                             |                   |   | <u>Division Use Only</u><br>Municode: |
| 1 ax #  | _                           |                   |   | Public Hearing Date:                  |

Sheet A

## 2017 MUNICIPAL BUDGET

| Municipal Budget of the   | TOWNSHIP   | of   | FRANKI   | LIN                | , County of  |  | W   | ARREN  | for the Fisc  | al Year 2017.                          |
|---|--|--|--|--------------------|--|--|---|--|---|--|
| It is hereby o  | certified that the Budget  | t and Capital Budg   | get annexed hereto and he                                      | ereby made a       | part   |  | Х   |  |   |  |
| •   | _  |  | y resolution of the Governi                                    | -                  | •  |  |   | C  | lerk  |  |
| 17  |  | 0 11   |  | ,                  |  |  |   | P.O. B   | ox 547  |  |
| 6th   | day of   | March  | , 2017   |                    |  |  | 1   | Add  | Iress   |  |
| and that public advertisen  | nent will be made in acc   | cordance with the  | provisions of N.J.S. 40A:4                                     | -6 and             |  |  |   | Broadway   | , NJ 08808  |  |
| N.J.A.C. 5:30-4.4(d).   |  |  |  |                    |  |  |   | Add  | Iress   |  |
|   | Certified by me, this  | 6th  | day of   | March              | n , <b>2017</b>  |  |   | (908) 689-39   | 994 (EXT.15)  |  |
|   |  |  |  |                    |  |  |   | Phone  | Number  |  |
| part is an exact copy of additions are correct, all pated revenues equals  Certified by me, this  Curry C | the original on file with II statements contained the total of appropriation 6th | the Clerk of the C | of, and the total of antici-  March , 2017 renchtown, NJ 08825 |                    | part is an exact copy of<br>additions are correct, a<br>pated revenues equals<br>Local Budget Law, N.J | of the original stateme<br>s the total of<br>J.S. 40A:4- | al on file<br>nts conta<br>of approp<br>1 et seq. | with the Clerk of th<br>ined herein are in p<br>riations and the bud | proof, and the total of<br>dget is in full complia          | nat all<br>anticipated<br>nce with the |
| Registered Municipal  |  |  | Address  |                    | Certified by me, this  |  | 6th   | day of   | March   | , 2017                                 |
| 1110 Harrison Str   | reet, Suite C  |  | (908)-996-4711   |                    | <u>_</u>   | X  |   |  |   |  |
| Addre   | ess  |  | Phone Number   |                    |  |  |   | Chief Financial Of   | ficer   |  |
|   |  |  | DO N   | OT USE THE         | SE SPACES  |  |   |  |   |  |
|   |  |  |  |                    |  |  |   |  |   |  |
|   |  |  |  |                    |  |  |   |  |   |  |
|   |  |  |  |                    |  |  |   |  |   |  |
| CFR1  | TIFICATION OF ADO  | PTED BUDGET  | . (Do not  | t advertise this ( | Certification form)  | CERTIFIC   | ATION   | OF <u>APPROVED</u> I   | BUDGET  |  |
| It is hereby certified that the and<br>the approved Budget previously<br>approval have been made. The     | ount to be raised by taxation f certified by me and any chan                     | or local purposes has ges required as a cond   | been compared with dition to such                              |                    | It is hereby certified that the Approapproval is given pursuant to N.J.                                | oved Budget i  |   |  |   |  |
|   |  |  |  |                    |  |  |   | Director of the D  | V JERSEY<br>Community Affairs<br>Division of Local Governme | ent Services                           |
| Dated:  | 2017   |  |  | I                  | Dated:   |  | 2017  | Bv <sup>.</sup>  |   |  |

#### COMMENTS OR CHANGES REQUIRED AS A CONDITION OF CERTIFICATION OF DIRECTOR OF LOCAL GOVERNMENT SERVICES

| The changes or comments which follow must be consident | dered with further action on this budget. |
|--|---|
|--|---|

| Township | of | Franklin | County of | Warren |
|----------|----|----------|-----------|--------|
|          |    |          | -         |        |

## **MUNICIPAL BUDGET NOTICE**

| 1. | Municipal Budget o     | f the Towr    | ship of    | Franklin              | , County of  | Warren        | for the       | e Fiscal Y | ear 2017       |                              |
|----|------------------------|---------------|------------|-----------------------|--------------|---------------|---------------|------------|----------------|------------------------------|
|    | Be It Resolved, that   | the followin  | g stateme  | nts of reve           | nues and ap  | propriation   | s shall       | constitute | the Municip    | oal Budget for the year 2017 |
|    | Be It Further Resolv   | ed, that said | Budget b   | e publishe            | d in the     | "Star-Gaz     | ette"         | _          |                |                              |
|    | in the issue of        | March 23      | , 2017     |                       |              |               |               |            |                |                              |
|    | The Governing Bod      | y of the Tow  | nship of F | ranklin doe           | es hereby ap | prove the f   | ollowin       | g as the B | Budget for the | e year 2017:                 |
|    |                        |               |            |                       |              |               |               |            |                |                              |
|    |                        |               |            | (D. 4)                |              |               |               |            | Al adalas I    | {                            |
|    | RECORDED VOTE          |               |            | { Butler<br>{ Toretta |              | r             |               |            | Abstained      | { None                       |
|    | (Insert last name)     |               | Δνρς       | { Ferri               |              | ۱<br>Nays { N | lone          |            |                | 1                            |
|    | (iiiseit iast iiaiiie) |               | Ayes       | { DeAngelis           | •            | Nays ( N      | IOHE          |            |                |                              |
|    |                        |               |            | { Pence               |              |               |               |            |                | <b>{</b>                     |
|    |                        |               |            | (                     |              |               |               |            | Absent         | {                            |
|    |                        |               |            |                       |              |               |               |            |                | {                            |
|    |                        |               |            |                       |              |               |               |            |                |                              |
|    | Notice is hereby give  | en that the E | Budget and | d Tax Reso            | lution was a | pproved by    | the <u>To</u> | wnship Co  | ommittee of    | the <u>Township</u>          |
|    | Franklin               | County of     | Wa         | rren                  | on _         | March         | 6             | _, 2017    |                |                              |
| of |                        |               |            |                       |              |               |               |            |                |                              |

7:00 o'clock P.M. at which time and place objections to said Budget and Tax Resolution for the year 2017 may be presented by taxpayers or other interested persons.

## **EXPLANATORY STATEMENT**

### SUMMARY OF CURRENT FUND SECTION OF APROVED BUDGET

|   |  | YEAR 2017     |
|---|--|---------------|
| General Appropriations for: (Reference to item and sh | eet number should be omitted in advertised budget)                     | xxxxxxxxx     |
| 1. Appropriations within "CAPS" -                     |  | xxxxxxxx x    |
| (a) Municipal Purposes (Item H-1, Sheet 19) (N.       | J.S. 40A:4-45.2)}  | 1,195,575 00  |
| 2. Appropriations excluded from "CAPS"                |  | xxxxxxxx x    |
| (a) Municipal Purposes (Item H-2, Sheet 28) (N.       | I.S. 40A:4-45.3 as amended)}   | 297,286 00    |
| (b) Local District School Purposes in Municpal        | Budget (Item K, Sheet 29)  |               |
| 3. Reserve for Uncollected Taxes (Item M, Sheet 29) - | Based on Estimated 94.8 Percent of Tax Collections                     | 640,939 00    |
| 4. Total General Appropriations (Item 9, Sheet 29)    | Building Aid Allowance} 2017 - \$<br>for Schools-State Aid } 2016 - \$ | 2,133,800 00  |
| 5. Less: Anticipated Revenues Other Than Current Pro  | operty Tax (Item 5, Sheet 11)  |               |
| (i.e. Surplus, Miscellaneous Revenues and Receipts    |  | 1,123,041 00  |
| 6. Difference: Amount to be Raised by Taxes for Supp  | ,  | xxxxxxxxx   x |
| (a) Local Tax for Municipal Purposes                  | Including Reserve for Uncollected Taxes (Item 6(a), Sheet 11)          | 1,010,759 00  |
| (b) Addition to Local District School                 | Tax (Item 6(b), Sheet 11)  |               |
|   |  |               |
|   |  |               |
|   |  |               |
|   |  |               |

# EXPLANATORY STATEMENT - (Continued) SUMMARY OF 2016 APPROPRIATIONS EXPENDED AND CANCELED

|  | 0. 20.071   |     | 01 11011      | <b>U</b> | AND OANO |
|--|-------------|-----|---------------|----------|----------|
|  | General Bud | get | Water Utility |          |          |
|  |             |     |               | Utility  | Utility  |
|  | 0.000.050   |     |               |          |          |
| Budget Appropriations - Adopted Budget         | 2,388,853   | 00  |               |          |          |
| Budget Appropriations Added by N.J.S. 40A:4-87 |             | 00  |               |          |          |
| Emergency Appropriations                       |             | 00  |               |          |          |
| Total Appropriations                           | 2,388,853   | 00  |               |          |          |
| Expenditures:                                  |             |     |               |          |          |
| Paid of Charged (Including Reserve for         |             |     |               |          |          |
| Uncollected Taxes)                             | 2,308,783   | 00  |               |          |          |
| Reserved                                       | 79,778      | 00  |               |          |          |
| Unexpended Balances Canceled                   | 292         | 00  |               |          |          |
| Total Expenditures and Unexpended              |             |     |               |          |          |
| Balances Canceled                              | 2,388,853   | 00  |               |          |          |
| Overexpenditures*                              | _           |     |               |          |          |

<sup>\*</sup>See Budget Appropriation Items so marked to the right of column "Expended 2016 - Reserved."

Explanations of Appropriations for "Other Expenses"

The amounts appropriated under the title of "Other Expenses" are for operating costs other than "Salaries & Wages".

Some of the items included in "Other Expenses" are:

Materials, supplies and non-bondable equipment;

Repairs and maintenance of buildings, equipment, roads, etc.;

Contractual services for garbage and trash removal, fire hydrant service, aid to volunteer fire companies, etc.;

Printing and advertising, utility services, insurance and many other items essential to the services rendered by municipal government.

|   | EXPLANATORY STA   |                |  |  |  |
|---|---|----------------|--|--|--|
|   | BUDGET  | BUDGET MESSAGE |  |  |  |
| I. <u>GENERAL</u>   |   |                |  |  |  |
| This budget, as presented, with the use of su   | irplus, coupled with fiscal prudence,   |                |  |  |  |
| enabled this Committee to set the example and of governing bodies. We are spending the citizens' framework of what we can afford.   | •   |                |  |  |  |
| The tax rate for the 2017 local municipal bud hundred dollars of valuation. This represents a comunicipal budget, due to necessary appropriation. This rate repesents a \$748.31 annual municipal township taxpayer with an assessed valuation of | one (1) cent increase from the 2016 as for roads and capital expenditures. ax for the average |                |  |  |  |
| increase of \$31 over the prior year.   | Franklin Township Committee   |                |  |  |  |
|   |   |                |  |  |  |
|   |   |                |  |  |  |
|   |   |                |  |  |  |
|   |   |                |  |  |  |

#### Sheet 3b

#### NOTE:

#### MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE:

- 1. HOW THE APPROPRIATIONS AND TAX LEVY "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)
- 2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM

  (e.g. if Police S&W appears in the regular section and also under "Public & Private Programs Offset by Revenues", combine the figures for purposes of citizen understanding.)

|  | EXPLANATORY STA                                |  |               |           |              |
|--|--|--|---------------|-----------|--------------|
|  | BUDGET   |  |               |           |              |
| II. APPROPRIATIONS "CAPS"                        |  | CAP CALCULATION                                |               |           |              |
|  |  | Total General Appropriations for 2016          |               | \$        | 2,388,853.00 |
| The Municipal Budget for the year 2017 ha        | s been prepared within the constraints imposed | Cap Base Adjustment                            |               |           |              |
| by Chapter 74, Public Laws of 2004, commonly     | referred to as the "CAPS" law. This imposes    | <u>Modifications</u>                           |               |           |              |
| a limit on municipal expenditures, which for the | Township of Franklin is calculated as follows: | Less:  |               |           |              |
|  |  | Reserve for Uncollected Taxes                  | \$ 640,927.00 | )         |              |
|  |  | Interlocal Service Agreements                  | 8,000.00      | )         |              |
|  |  | Public and Private Programs                    | 38,401.00     |           |              |
|  |  | Total Other Operations                         | 963.00        |           |              |
|  |  | Capital Improvements                           | 250,000.00    |           |              |
|  |  | Municipal Debt Service                         | 237,600.00    | )         |              |
|  |  | Deferred Charges to Future Taxation            |               |           | 1,175,891.00 |
|  |  | Amount on Which CAP is Applied                 |               |           | 1,212,962.00 |
|  |  | 0.5% CAP *                                     |               |           | 6,064.81     |
|  |  | Allowable Appropriations Before Exceptions     |               |           | 1,219,026.81 |
|  |  | Additional Modifications                       |               |           |              |
|  |  | New Construction                               |               |           |              |
|  |  | 2016 CAP Banking                               | 42,125.16     | 6         |              |
|  |  | 2015 CAP Banking                               | 25,027.40     | )         |              |
|  |  | Increase to 3.5%*                              | 36,388.86     | <u> </u>  | 103,541.42   |
|  |  | Total Allowable Appropriations with 3.5% "CAP" |               |           | 1,322,568.23 |
|  |  | Total Appropriations within CAPS               |               |           | 1,195,575.00 |
|  |  | DIFFERENCE - Banked to Future Budgets          |               | <u>\$</u> | 126,993.23   |

Sheet 3b

#### NOTE:

#### MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE:

- 1. HOW THE APPROPRIATIONS AND TAX LEVY "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)
- 2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Police S&W appears in the regular section and also under "Public & Private Programs Offset by Revenues", combine the figures for purposes of citizen understanding.)

# EXPLANATORY STATEMENT - (Continued) BUDGET MESSAGE \*Under provisions of N.J.S.40A:4-45.2(as amended), the annual CAP rate is set at 2.5% **IMPLEMENTATION OF THE FLEXIBLE CHART OF ACCOUNTS** or the index rate, whichever is lesser. For 2017, the index rate is established at 0.5% and the CAP is at this per cent unless the municipality elected to increase to 3.5% by adoption of municipal index ordinance. The implementation of a flexible chart of accounts program began in earnest several years ago for Municipal and County entities to provide a "common language" common to all municipal and county budgets. The common coding will ultimately lead to electronic filing of budgets rather than the historical, but now outdated, paper intensive system in place today. It's other benefits are a higher degree of comparability between government units, and it assists the Division in preparing it's Annual Report. Any questions regarding the new budget breakdowns and crosswalks should be directed to the office of the Chief Financial Officer.

#### Sheet 3b

#### NOTE:

#### MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE:

- 1. HOW THE APPROPRIATIONS AND TAX LEVY "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)
- 2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM

  (e.g. if Police S&W appears in the regular section and also under "Public & Private Programs Offset by Revenues", combine the figures for purposes of citizen understanding.)

|  | EXPLANATORY STA                                  | TEMENT - (Continued)                                    |                 |              |  |  |  |  |  |
|--|--|---|-----------------|--------------|--|--|--|--|--|
| BUDGET MESSAGE                                 |  |   |                 |              |  |  |  |  |  |
| III. TAX LEVY CAP CALCULATION                  |  |   |                 |              |  |  |  |  |  |
|  |  | Prior Year Amount to be Raised for Taxation for Municip | oal Purposes \$ | 969,721.00   |  |  |  |  |  |
| The Municipal Budget for the year 2017 ha      | s been prepared within the constraints imposed   | <u>Modifications</u>                                    |                 |              |  |  |  |  |  |
| by Chapter 62, Public Laws of 2007, as amend   | ed, commonly referred to as the "TAX LEVY        | Less:   |                 |              |  |  |  |  |  |
| CAPS" law. This imposes a 2% increase limit of | on the municipal tax levy, subject to exclusions | Prior Year Modifications Required                       |                 |              |  |  |  |  |  |
| and additions.                                 |  | Amount on Which CAP is Applied                          |                 | 969,721.00   |  |  |  |  |  |
|  |  | 2% CAP Increase   | _               | 19,394.42    |  |  |  |  |  |
|  |  | Adjusted Tax Levy Prior to Exclusions                   |                 | 989,115.42   |  |  |  |  |  |
|  |  | Exclusions:   |                 |              |  |  |  |  |  |
| I V. <u>HEALTH CARE COSTS</u>                  |  | Increase in Debt Service                                | 5,500.00        |              |  |  |  |  |  |
|  |  | Offsets to state formula aid loss                       |                 |              |  |  |  |  |  |
| Total Health Care Costs for 2017               | \$ 66,259  |   | 1,653.00        |              |  |  |  |  |  |
| Employee Chara of Health Care Coate            | <b>f</b> 7,000                                   | Allowable increase in health care costs                 | 205.00          | 7 250 00     |  |  |  |  |  |
| Employee Share of Health Care Costs            | \$ 7,099   | Capital Improvement Fund & Down Pay.                    | <del>-</del> -  | 7,358.00     |  |  |  |  |  |
|  |  | Less: Cancelled or Unexpended Exclusions                | _               | 292.00       |  |  |  |  |  |
| Total Employer Share of Health Care Costs/App  | \$ 59,160  | Adjusted Tax Levy                                       |                 | 996,181.42   |  |  |  |  |  |
|  |  | Additions:  |                 |              |  |  |  |  |  |
|  |  | New Ratables  |                 |              |  |  |  |  |  |
|  |  | Prior Year Municipal Purpose Tax Rate                   | 0.234           |              |  |  |  |  |  |
|  |  | New Ratable Adjustment to Levy                          |                 | 14 570 00    |  |  |  |  |  |
|  |  | CY2014 Cap Bank Utilized in CY 2017                     | _               | 14,579.00    |  |  |  |  |  |
|  |  | Maximum Allowable Amount to be Raised by Taxation       |                 | 1,010,760.42 |  |  |  |  |  |
|  | Shoot 2h   | Amount to be Raised by Taxation included in this B      | uaget           | 1,010,759.00 |  |  |  |  |  |

Sheet 3b

#### NOTE:

#### MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE:

figures for purposes of citizen understanding.)

- 1. HOW THE APPROPRIATION AND TAX LEVY "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)
- 2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Police S&W appears in the regular section and also under "Public & Private Programs Offset by Revenues", combine the

# EXPLANATORY STATEMENT BUDGET MESSAGE - STRUCTURAL BUDGET IMBALANCES

|          |           |                       |                |  | AGE - OTROOTORA | L BUDGET IMBALANCES  |
|----------|-----------|-----------------------|----------------|--|-----------------|--|
|          | No. Reya. | Fur Furing C. At Risk | We Year Approx | Line Item.  Put "X" in cell to the left that corresponds to the type of imbalance. | Amount          | Comment/Explanation  |
| <u>x</u> |           |                       |                | Surplus anticipated as revenue   |                 | Forecasted surplus generated for 2017 is expected to be \$100,000 lower than surplus anticipated in the 2017 budget as revenue. This could produce a revenue shortfall in the 2018 budget, which might necessitate utilization of deferred school taxes. |
|          | <u> </u>  |                       |                |  |                 |  |
|          |           |                       |                |  |                 |  |
|          |           |                       |                |  |                 |  |
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|          |           |                       |                |  |                 |  |
|          |           |                       |                |  |                 |  |
|          |           |                       |                |  |                 |  |

# Explanatory Statement - (continued) **Budget Message**

## **Analysis of Compensated Absence Liability**

# Legal basis for benefit (check applicable items)

| (check applicable items)                |  |  |   |  |  |  |  |  |  |
|---|--|--|---|--|--|--|--|--|--|
| Gross Days of<br>Accumulated<br>Absence | Value of Compensated<br>Absences                           | Approved<br>Labor<br>Agreement               | Local<br>Ordinance  | Individual<br>Employment<br>Agreements   |  |  |  |  |  |
|   |  |  |   |  |  |  |  |  |  |
| None                                    | None   |  |   |  |  |  |  |  |  |
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|   |  |  |   |  |  |  |  |  |  |
| 0.0 days                                | \$ -   |  |   |  |  |  |  |  |  |
|   | -0-  |  |   |  |  |  |  |  |  |
| Total Funds Appropriated in 2017: -0-   |  |  |   |  |  |  |  |  |  |
|   | Accumulated Absence  None  0.0 days red as of end of 2016: | Accumulated Absences  None None  O.0 days \$ | Gross Days of Accumulated Absence Value of Compensated Absence Agreement  None None  O.0 days  red as of end of 2016:  Value of Compensated Labor Agreement  Approved Labor Agreement  Approved Labor Agreement  Approved Labor Agreement | Gross Days of Accumulated Absence Value of Compensated Absence Agreement Ordinance  None None  0.0 days \$ |  |  |  |  |  |

## **CURRENT FUND - ANTICIPATED REVENUES**

|  |        | Anticipated |    | Anticipated |              | Realized in |
|--|--------|-------------|----|-------------|--------------|-------------|
| GENERAL REVENUES   |        | 2017        |    | 2016        | Cash in 2016 |             |
| 1. Surplus Anticipated   | 08-101 | 591,650     | 00 | 751,650 00  | 763,650 00   |             |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102 |             |    |             |              |             |
| Total Surplus Anticipated  | 08-100 | 591,650     | 00 | 751,650 00  | 763,650 00   |             |
| 3. Miscellaneous Revenues - Section A: Local Revenues                                      | xxxxx  | xxxxxx      | хx | xxxxxx xx   | xxxxxxx xx   |             |
| Licenses:  | xxxxx  | xxxxxx      | хх | xxxxxxx xx  | xxxxxxx xx   |             |
| Alcoholic Beverages  | 08-103 | 2,500       | 00 | 2,500 00    | 3,138 00     |             |
| Other  | 08-104 |             |    |             |              |             |
| Fees and Permits   | 08-105 | 3,615       | 00 | 750 00      | 10,948 00    |             |
| Fines and Costs:   | xxxxx  | xxxxxx      | хx | xxxxxx xx   | xxxxxx xx    |             |
| Municipal Court  | 08-110 |             |    |             |              |             |
| Other  | 08-109 |             |    |             |              |             |
| Interest and Costs on Taxes  | 08-112 | 67,000      | 00 | 68,000 00   | 67,129 00    |             |
| Interest and Costs on Assessments  | 08-115 |             |    |             |              |             |
| Parking Meters   | 08-111 |             |    |             |              |             |
| Interest on Investments and Deposits   | 08-113 | 1,400       | 00 | 1,400 00    | 2,470 00     |             |
| Anticipated Utility Operating Surplus  | 08-114 |             |    |             |              |             |
|  |        |             |    |             |              |             |
|  |        |             |    |             |              |             |
|  |        |             |    |             |              |             |
|  |        |             |    |             |              |             |
|  |        |             |    |             |              |             |
|  |        |             |    |             |              |             |

|   |        | An     | Realized in |          |              |
|---|--------|--------|-------------|----------|--------------|
| GENERAL REVENUES  | FCOA   | 2017   |             | 2016     | Cash in 2016 |
| . Miscellaneous Revenues - Section A: Local Revenues (continued): |        |        |             |          |              |
|   |        |        |             |          |              |
|   |        |        |             |          |              |
|   |        |        |             |          |              |
|   |        |        |             |          |              |
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|   |        |        |             |          |              |
|   |        |        |             |          |              |
|   |        |        |             |          |              |
|   |        |        |             |          |              |
|   |        |        |             |          |              |
| Total Section A: Local Revenues                                   | 08-001 | 74,515 | 00          | 72,650 0 | 83,685 0     |

|  |                       | Anticipated |    | Realized i |           |            |          |
|--|-----------------------|-------------|----|------------|-----------|------------|----------|
| GENERAL REVENUES   | GENERAL REVENUES FCOA |             | _  | 2016       | _         | Cash in 20 | 16       |
| 3. Miscellaneous Revenues - Section B: State Aid Without Offsetting Appropriations |                       |             |    |            |           |            |          |
| Legislative Initiative Municipal Block Grant                                       | 09-201                |             |    |            |           |            |          |
| Extraordinary Aid  | 09-204                |             |    |            |           |            |          |
| Consolidated Municipal Property Tax Relief Aid                                     | 09-200                |             |    |            |           |            |          |
| Energy Receipts Tax (P.L. 1997, Chapters 162 & 167)                                | 09-202                | 255,591     | 00 | 255,591    | 00        | 255,591    | 00       |
| Supplemental Energy Receipts Tax   | 09-203                |             |    |            |           |            |          |
| Garden State Trust Fund  | 09-206                | 5,099       | 00 | 5,099      | 00        | 5,099      | 00       |
| Municipal Property Tax Assistance  | 09-207                |             |    |            |           |            |          |
|  |                       |             |    |            |           |            | <u> </u> |
|  |                       |             |    |            |           |            |          |
|  |                       |             |    |            |           |            |          |
|  |                       |             |    |            |           |            |          |
|  |                       |             |    |            |           |            | <u> </u> |
|  |                       |             |    |            |           |            |          |
|  |                       |             |    |            |           |            |          |
|  |                       |             |    |            |           |            |          |
|  |                       |             |    |            | $\square$ |            | <u> </u> |
|  |                       |             |    |            |           |            |          |
|  |                       |             |    |            |           |            |          |
| Total Section B: State Aid Without Offsetting Appropriations                       | 09-001                | 260,690     | 00 | 260,690    | 00        | 260,690    | 00       |

|   |        | Anticipated |    | Realized in |            |            |
|---|--------|-------------|----|-------------|------------|------------|
| GENERAL REVENUES  | FCOA   | 2017        | n' |             | Cash in 20 |            |
| 3. Miscellaneous Revenues - Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations (N.J.S. 40A:4-36 and N.J.A.C. 5:23-4.17) | xxxxxx | xxxxxx      | хх | xxxxxx      | хх         | xxxxxxx    |
| Uniform Construction Code Fees  | 08-160 |             |    | 22,000      | 00         | 29,539 00  |
|   |        |             |    |             |            |            |
|   |        |             |    |             |            |            |
| Special Item of General Revenue Anticipated with Prior Written  |        |             |    |             |            |            |
| Consent of Director of Local Government Services:   | xxxxxx | xxxxxx      | хx | xxxxxx      | хx         | XXXXXXX XX |
| Additional Dedicated Uniform Construction Code Fees Offset with Appropriations (N.J.S. 40A:4-45.3h and N.J.A.C.5:23-4.17)                           | xxxxxx | xxxxxx      |    | xxxxxx      |            | xxxxxxx xx |
| Uniform Construction Code Fees  | 08-160 |             |    |             |            |            |
|   |        |             |    |             |            |            |
|   |        |             |    |             |            |            |
|   |        |             |    |             |            |            |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations  | 08-002 | 0           | 00 | 22,000      | 00         | 29,539 0   |

|   |        | Ant       | Realized in |              |
|---|--------|-----------|-------------|--------------|
| GENERAL REVENUES  | FCOA   | 2017      | 2016        | Cash in 2016 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated With Prior Written Consent of the Director of Local Government Services - Interlocal Municipal Service Agreements Offset With Appropriations: | xxxxx  | xxxxxxx x | xxxxxxx     | xxxxxxx xx   |
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| Total Section D: Interlocal Municipal Service Agreements Offset With Appropriations   | 11-001 |           |             |              |

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|   |        | Anticipated |      | Anticipated |            |  | Realized in  |  |
| GENERAL REVENUES  | FCOA   | 2017        | 2017 |             | 017 2016   |  | Cash in 2016 |  |
| 3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated with With Prior Written Consent of the Director of Local Government Services - Additional Revenues Offset With Appropriations (N.J.S. 40A:4-45.3h): | xxxxx  | xxxxxx      | хх   | xxxxxxx xx  | xxxxxx xx  |  |              |  |
|   |        |             |      |             |            |  |              |  |
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| Total Section E: Special Items of General Revenue Anticipated With Prior Written  | xxxxx  | xxxxxx      | хх   | xxxxxxx xx  | xxxxxxx xx |  |              |  |
| Consent of Director of Local Government Services - Additional Revenues  | 08-003 |             |      |             |            |  |              |  |

|   |          | Anticip |    | oated  |    | Realized in  |    |
|---|----------|---------|----|--------|----|--------------|----|
| GENERAL REVENUES  | FCOA     | 2017    |    | 2016   |    | Cash in 2016 | i  |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated With Prior Written Consent of the Director of Local Government Services - Public and Private Revenues Offset With Appropriations: | xxxxx    | xxxxxx  | xx | xxxxxx | xx | xxxxxxx      | ХХ |
| N.J. Transportation Trust Fund Authority Act-Asbury Broadway  | 10-865-1 |         |    |        |    |              |    |
| N.J. Transportation Trust Fund Authority Act-Maple Ave.   | 10-865-2 |         |    | 95,000 |    | 95,000       | 00 |
| N.J. Transportation Trust Fund Authority Act-Good Springs Road  | 10-865-3 |         |    |        |    |              |    |
| Recycling Tonnage Grant - PY Unappropriated   | 10-701   | 1,379   | 00 |        |    |              |    |
| Drunk Driving Enforcement Fund  | 10-745   |         |    |        |    |              |    |
| Alcohol Education and Rehabilitation Fund   | 10-702   |         |    |        |    |              |    |
| Municipal Alliance on Alcoholism and Drug Abuse   | 10-703   |         |    | 4,197  | 00 | 4,197        | 00 |
| Safe and Secure Communities Program - P.L. 1994, Chapter 220  | 10-704   |         |    |        |    |              |    |
| Neighborhood Preservation - Balanced Housing  | 10-705   |         |    |        |    |              |    |
| Handicapped Recreation Opportunities Grant  | 10-706   |         |    |        |    |              |    |
| COAH Plan Conformance Grant   | 10-707   |         |    | 20,000 | 00 | 20,000       | 00 |
| Clean Communities Program   | 10-770   |         |    |        |    |              |    |
| NJDEP Wastewater Management Grant   | 10-771   |         |    |        |    |              |    |
| Clean Communities Program-PY Unappropriated   | 10-770   | 14,807  | 00 | 12,945 | 00 | 12,945       | 00 |
| Volunteer Fire Grant  | 10-708   |         |    |        |    |              |    |
| ANJEC Open Space Grant-CY2008   | 10-708   |         |    |        |    |              |    |
|   |          |         |    |        |    |              |    |
|   |          |         |    |        |    |              | •  |

|   |        | Antici                 | pated      | Realized in         |
|---|--------|------------------------|------------|---------------------|
| GENERAL REVENUES  | FCOA   | 2017                   | 2016       | <b>Cash in 2016</b> |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated With Prior Written Consent of the Director of Local Government Services - Public and Private Revenues Offset With Appropriations (continued): | xxxxx  | xxxxx xxxxxx xx xxxxxx |            | xxxxxxx xx          |
|   |        |                        |            |                     |
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|   |        |                        |            |                     |
| Total Section F: Special Items of General Revenue Anticipated With Prior Written  | xxxxx  | xxxxxx xx              | xxxxxxx xx | xxxxxxx xx          |
| Consent of Director of Local Government Services - Public and Private Revenues  | 10-001 | 16,186 00              | 132,142 00 | 132,142 00          |

|   |        | Antici    | pated     | Realized in  |
|---|--------|-----------|-----------|--------------|
| GENERAL REVENUES  | FCOA   | 2017      | 2016      | Cash in 2016 |
| 3. Miscellaneous Revenues - SectionG: Special Items of General Revenue Anticipated With Prior Written Consent of the Director of Local Government Services - Other Special Items: | xxxxx  | xxxxxx xx | xxxxxx xx | xxxxxxx xx   |
| Utility Operating Surplus of Prior Year   | 08-116 |           |           |              |
| Uniform Fire Safety Act   | 08-106 |           |           |              |
| Sale of Municipal Assets  | 08-107 |           |           |              |
|   |        |           |           |              |
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|  |        | Antici     | pated      | Realized in  |
|--|--------|------------|------------|--------------|
| GENERAL REVENUES   | FCOA   | 2017       | 2016       | Cash in 2016 |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated With Prior Written Consent of the Director of Local Government Services - Other Special Items (continued): | xxxxx  | xxxxxxx xx | xxxxxxx xx | xxxxxxx xx   |
|  |        |            |            |              |
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|  |        |            |            |              |
| Total Section G: Special Items of General Revenue Anticipated With Prior Written   | xxxxx  | xxxxxxx xx | xxxxxxx xx | xxxxxxx xx   |
| Consent of Director of Local Government Services - Other Special Items   | 08-004 | 0 00       | 0 00       | 0 00         |

# **CURRENT FUND - ANTICIPATED REVENUES (Continued)**

|  |        | Ar        | ntici | pated     |    | Realized in  |   |
|--|--------|-----------|-------|-----------|----|--------------|---|
| GENERAL REVENUES   | FCOA   | 2017      |       | 2016      |    | Cash in 2016 |   |
| Summary of Revenues  | xxxxx  | xxxxxx    |       | xxxxxx    | хх | xxxxxxx x    | X |
| 1. Surplus Anticipated (Sheet 4, #1)   | 08-101 | 591,650   | 00    | 751,650   | 00 | 763,650 00   | 0 |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services (Sheet 4, #2)   | 08-102 |           |       |           |    |              |   |
| 3. Miscellaneous Revenues  | xxxxx  | xxxxxx    |       | xxxxxx    | хх | xxxxxxx xx   | X |
| Total Section A: Local Revenues  | 08-001 | 74,515    | 00    | 72,650    | 00 | 83,685 00    | 0 |
| Total Section B: State Aid Without Offsetting Appropriations   | 09-001 | 260,690   | 00    | 260,690   | 00 | 260,690 00   | 0 |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations   | 08-002 | 0         | 00    | 22,000    | 00 | 29,539 00    | 0 |
| Total Section D: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Interlocal Muni.Service Agreements Total Section E: Special Items of General Revenue Anticipated with Prior Written Consent of | 11-001 |           |       |           |    |              |   |
| Director of Local Government Services - Additional Revenues  Total Section F: Special Items of General Revenue Anticipated with Prior Written Consent of  Director of Local Government Services - Public and Private Revenues                                      | 10-001 | 16,186    | 00    | 132,142   | 00 | 132,142 00   | 0 |
| Total Section G: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Other Special Items  | 08-004 |           | 00    |           | 00 | 0 00         |   |
| Total Miscellaneous Revenues   | 13-099 | 351,391   | 00    | 487,482   | 00 | 506,056 00   | 0 |
| 4. Receipts from Delinquent Taxes  | 15-499 | 180,000   | 00    | 180,000   | 00 | 305,295 00   | 0 |
| 5. Subtotal General Revenues (Items 1, 2, 3 and 4)   | 13-199 | 1,123,041 | 00    | 1,419,132 | 00 | 1,575,001 00 | 0 |
| 6. Amount to be Raised by Taxes for Support of Municipal Budget:   | xxxxxx |           |       |           |    |              |   |
| a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes  | 07-190 | 1,010,759 | 00    | 969,721   | 00 | xxxxxxx xx   | X |
| b) Addition to Local District School Tax   | 07-191 |           |       |           |    | xxxxxxx x    | X |
| Total Amount to be Raised by Taxes for Support of Municipal Budget   | 07-199 | 1,010,759 | 00    | 969,721   | 00 | 1,330,139 00 | 0 |
| 7. Total General Revenues  | 13-299 | 2,133,800 | 00    | 2,388,853 | 00 | 2,905,140 00 | 0 |

|  |          |          |    | Ар       | prop | oriated       |              |    | Ехр     | end | ed 2016 |          |
|--|----------|----------|----|----------|------|---------------|--------------|----|---------|-----|---------|----------|
| 8. GENERAL APPROPRIATIONS                    |          |          |    |          |      | for 2016 By   | Total for 20 |    |         |     |         |          |
| (A) Operations within "CAPS"                 |          |          |    |          |      | Emergency     | As Modified  | -  | Paid or |     | _       | _        |
|  | FCOA     | for 2017 |    | for 2016 |      | Appropriation | All Transfe  | rs | Charged |     | Reserve | <u>d</u> |
| GENERAL GOVERNMENT FUNCTIONS:                |          |          |    |          |      |               |              |    |         |     |         | Ш        |
| General Administration:                      |          |          |    |          |      |               |              |    |         |     |         |          |
| Salaries and Wages                           | 20-100-1 | 11,154   | 00 | 10,935   | 00   |               | 10,935       | 00 | 10,935  | 00  | 0       | 00       |
| Other Expenses:                              | 20-100-2 |          |    |          |      |               |              |    |         |     |         |          |
| Codification and Revision of Ordinances      | 20-100-2 | 5,000    | 00 | 5,000    | 00   |               | 5,000        | 00 | 5,000   | 00  |         |          |
| Miscellaneous Other Expenses                 | 20-100-2 | 20,000   | 00 | 20,000   | 00   |               | 12,000       | 00 | 11,798  | 00  | 202     | 00       |
| Human Resources (Personnel):                 | 20-105   |          |    |          |      |               |              |    |         |     |         |          |
| Educational Counseling Program               | 20-105-2 | 1,500    | 00 | 1,500    | 00   |               | 1,500        | 00 | 261     | 00  | 1,239   | 00       |
| Mayor and Council:                           | 20-110   |          |    |          |      |               |              |    |         |     |         |          |
| Salaries and Wages                           | 20-110-1 | 16,871   | 00 | 16,540   | 00   |               | 16,540       | 00 | 16,538  | 00  | 2       | 00       |
| Municipal Clerk (Assessment Search Officer): | 20-120   |          |    |          |      |               |              |    |         |     |         |          |
| Salaries and Wages                           | 20-120-1 | 57,987   | 00 | 56,850   | 00   |               | 56,850       | 00 | 55,729  | 00  | 1,121   | 00       |
| Financial Administration (Treasury):         | 20-130   |          |    |          |      |               |              |    |         |     |         |          |
| Salaries and Wages                           | 20-130-1 | 31,222   | 00 | 30,610   | 00   |               | 30,610       | 00 | 30,610  | 00  | 0       | 00       |
| Other Expenses                               | 20-130-2 | 3,500    | 00 | 3,500    | 00   |               | 3,500        | 00 | 3,446   | 00  | 54      | 00       |
| Audit Services:                              | 20-135   |          |    |          |      |               |              |    |         |     |         |          |
| Other Expenses                               | 20-135-2 | 26,475   | 00 | 25,674   | 00   |               | 25,774       | 00 | 25,675  | 00  | 99      | 00       |
| Revenue Administration (Tax Collection):     | 20-145   |          |    |          |      |               |              |    |         |     |         |          |
| Salaries and Wages                           | 20-145-1 | 27,978   | 00 | 27,429   | 00   |               | 27,429       | 00 | 27,428  | 00  | 1       | 00       |
| Other Expenses                               | 20-145-2 | 2,100    | 00 | 2,100    | 00   |               | 2,100        | 00 | 1,982   | 00  | 118     | 00       |
| Tax Assessment Administration:               | 20-150   |          |    |          |      |               |              |    |         |     |         |          |
| Salaries and Wages                           | 20-150-1 | 32,589   | 00 | 31,950   | 00   |               | 31,950       | 00 | 31,950  | 00  |         |          |
| Other Expenses:                              | 20-150-2 |          |    |          |      |               |              |    |         |     |         |          |
| Miscellaneous Other Expenses                 | 20-150-2 | 6,000    | 00 | 6,000    | 00   |               | 6,000        | 00 | 3,942   | 00  | 2,058   | 00       |
|  |          |          |    |          |      |               |              |    |         |     |         |          |

|  |          |          |    | App      | orop | oriated       |              |    | Ехр     | end | ed 2016 |          |
|--|----------|----------|----|----------|------|---------------|--------------|----|---------|-----|---------|----------|
| 8. GENERAL APPROPRIATIONS                          |          |          |    |          |      | for 2016 By   | Total for 20 | 16 |         |     |         |          |
| (A) Operations within "CAPS" - (Continued)         |          |          |    |          |      | Emergency     | As Modified  | -  | Paid or |     |         |          |
|  | FCOA     | for 2017 |    | for 2016 |      | Appropriation | All Transfe  | rs | Charged |     | Reserve | <u>d</u> |
| GENERAL GOVERNMENT FUNCTIONS (Continued):          |          |          |    |          |      |               |              |    |         |     |         |          |
| Legal Services (Legal Dept.):                      | 20-155   |          |    |          |      |               |              |    |         |     |         |          |
| Other Expenses                                     | 20-155-2 | 28,000   | 00 | 26,000   | 00   |               | 32,000       | 00 | 31,185  | 00  | 815     | 00       |
| Engineering Services:                              | 20-165   |          |    |          |      |               |              |    |         |     |         |          |
| Other Expenses                                     | 20-165-2 | 35,000   | 00 | 30,000   | 00   |               | 39,900       | 00 | 33,262  | 00  | 6,638   | 00       |
| Historical Sites Office:                           | 20-175   |          |    |          |      |               |              |    |         |     |         |          |
| Other Expenses                                     | 20-175-1 | 2,500    | 00 | 2,500    | 00   |               | 2,500        | 00 | 1,566   | 00  | 934     | 00       |
| LAND USE ADMINISTRATION:                           |          |          |    |          |      |               |              |    |         |     |         |          |
| Planning Board:                                    | 21-180   |          |    |          |      |               |              |    |         |     |         |          |
| Salaries and Wages                                 | 21-180-1 | 20,463   | 00 | 20,062   | 00   |               | 20,062       | 00 | 19,610  | 00  | 452     | 00       |
| Other Expenses:                                    | 21-180-2 |          |    |          |      |               | 11,000       | 00 | 7,235   | 00  | 3,765   | 00       |
| Other Professional, Consultant & Specialized Serv. | 21-180-2 |          |    |          |      |               |              |    |         |     |         |          |
| Miscellaneous Other Expenses                       | 21-180-2 | 11,000   | 00 | 11,000   | 00   |               |              |    |         |     | 0       | 00       |
| Zoning Board of Adjustment:                        | 21-185   |          |    |          |      |               |              |    |         |     |         |          |
| Salaries and Wages                                 | 21-185-1 | 23,984   | 00 | 23,514   | 00   |               | 23,514       | 00 | 23,514  | 00  |         |          |
| Other Expenses                                     | 21-185-2 | 900      | 00 | 900      | 00   |               | 900          | 00 | 355     | 00  | 545     | 00       |
| CODE ENFORCEMENT AND ADMINISTRATION:               |          |          |    |          |      |               |              |    |         |     |         |          |
| Uniform Construction Code Enforcement Functions:   | 22-195   |          |    |          |      |               |              |    |         |     |         |          |
| Construction Official:                             | 22-195   |          |    |          |      |               |              |    |         |     |         |          |
| Salaries and Wages                                 | 22-195-1 |          |    | 54,671   | 00   |               | 29,671       | 00 | 29,292  | 00  | 379     | 00       |
| Other Expenses                                     | 22-195-2 |          |    | 1,000    | 00   |               | 0            | 00 | 0       |     | 0       | 00       |
|  |          |          |    |          |      |               |              |    |         |     |         |          |

|  |          |          |          | Арр      | orop | oriated       |              |    | Ехр     | end | ed 2016  |          |
|--|----------|----------|----------|----------|------|---------------|--------------|----|---------|-----|----------|----------|
| 8. GENERAL APPROPRIATIONS                  |          |          |          |          |      | for 2016 By   | Total for 20 |    |         |     |          |          |
| (A) Operations within "CAPS" - (Continued) | F004     | f 0047   |          | ( 0040   |      | Emergency     | As Modified  | -  | Paid or |     | <b>D</b> |          |
|  | FCOA     | for 2017 | <u> </u> | for 2016 | l l  | Appropriation | All Transfe  | rs | Charged | 1   | Reserve  | <u>a</u> |
| INSURANCE:                                 |          |          |          |          |      |               |              |    |         |     |          |          |
| Liability Insurance                        | 23-210-2 | 93,840   | -        | 93,840   | 00   |               |              | 00 |         | 1   | 1,240    | -        |
| Workers Compensation insurance             | 23-215-2 | 3,060    | 00       | 3,060    | 00   |               | 3,060        | 00 | 3,060   | 00  | 0        | 00       |
| Employee Insurance                         | 23-220-2 | 59,160   | 00       | 58,197   | 00   |               | 50,197       | 00 | 45,614  | 00  | 4,583    | 00       |
| Unemployment Insurance                     | 23-225-2 | 3,264    | 00       | 3,264    | 00   |               | 3,264        | 00 | 2,653   | 00  | 611      | 00       |
| PUBLIC SAFETY FUNCTIONS:                   |          |          |          |          |      |               |              |    |         |     |          |          |
| Police:                                    | 25-240   |          |          |          |      |               |              |    |         |     |          |          |
| Salaries and Wages                         | 25-240-1 |          |          |          |      |               |              |    |         |     |          |          |
| Other Expenses                             | 25-240-2 |          |          |          |      |               |              |    |         |     |          |          |
| Office of Emergency Management:            | 25-252   |          |          |          |      |               |              |    |         |     |          |          |
| Salaries and Wages                         | 25-252-1 | 14,688   | 00       | 14,400   | 00   |               | 14,400       | 00 | 13,200  | 00  | 1,200    | 00       |
| Other Expenses                             | 25-252-2 | 2,200    | 00       | 800      | 00   |               | 800          | 00 | 60      | 00  | 740      | 00       |
| Aid to Volunteer Fire Companies            | 25-255-2 | 55,000   | 00       | 55,000   | 00   |               | 55,000       | 00 | 53,705  | 00  | 1,295    | 00       |
| First Aid Organizations-Aid                | 25-260-2 | 7,500    | 00       | 7,500    | 00   |               | 7,500        | 00 | 0       | 00  | 7,500    | 00       |
| Fire Department:                           | 25-265   |          |          |          |      |               |              |    |         |     |          |          |
| Other Expenses:                            | 23-265-2 |          |          |          |      |               |              |    |         |     |          |          |
| Fire Hydrant Service                       | 23-265-2 | 15,000   | 00       | 13,000   | 00   |               | 19,000       | 00 | 14,527  | 00  | 4,473    | 00       |
|  |          |          |          |          |      |               |              |    |         |     |          | H        |
|  |          |          |          |          |      |               |              |    |         |     |          |          |
|  |          |          |          |          |      |               |              |    |         |     |          |          |
|  |          |          |          |          |      |               |              |    |         |     |          | $\perp$  |
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|  |          |          |          | Chaot 4  |      |               |              |    |         |     |          |          |

|  |           | Appropriated |    |          |    |   |  |    | Exp                | end | ed 2016  |    |
|--|-----------|--------------|----|----------|----|---|--|----|--------------------|-----|----------|----|
| 8. GENERAL APPROPRIATIONS (A) Operations within "CAPS" - (Continued) | FCOA      | for 2017     | •  | for 2016 |    | for 2016 By<br>Emergency<br>Appropriation | Total for 20<br>As Modified<br>All Transfe | Ву | Paid or<br>Charged |     | Reserve  | ed |
| PUBLIC WORKS FUNCTIONS:  | 1 0 0 1 1 | 101 2011     |    | 101 2010 |    | т фр. ор. напон                           |  |    | ona. goo           |     | 11000110 | Ť  |
| Streets and Road Maintenance:  | 26-290    |              |    |          |    |   |  |    |                    |     |          |    |
| Salaries and Wages   | 26-290-1  | 187,380      | 00 | 169,000  | 00 |   | 178,000                                    | 00 | 174,064            | 00  | 3,936    | 00 |
| Other Expenses   | 26-290-2  | 170,000      | 00 | 170,000  | 00 |   | 161,000                                    | 00 | 153,847            | 00  | 7,153    | 00 |
| Solid Waste Collection (Recycling Program):                          | 26-305    |              |    |          |    |   |  |    |                    |     |          |    |
| Salaries and Wages   | 26-305-1  | 9,212        | 00 | 9,031    | 00 |   | 9,031                                      | 00 | 8,768              | 00  | 263      | 00 |
| Other Expenses   | 26-305-2  |              |    |          | 00 |   |  |    |                    |     |          |    |
| Buildings and Grounds:   | 26-310    |              |    |          |    |   |  |    |                    |     |          |    |
| Other Expenses   | 26-310-2  | 51,000       | 00 | 51,000   | 00 |   | 71,000                                     | 00 | 67,163             | 00  | 3,837    | 00 |
| HEALTH AND HUMAN SERVICES FUNCTIONS:                                 |           |              |    |          |    |   |  |    |                    |     |          |    |
| Animal Control Services (Dog Regulation):                            | 27-340    |              |    |          |    |   |  |    |                    |     |          |    |
| Salaries and Wages   | 27-340-1  | 8,894        | 00 | 8,720    | 00 |   | 8,720                                      | 00 | 8,195              | 00  | 525      | 00 |
| Other Expenses   | 27-340-2  |              |    |          |    |   |  |    |                    |     |          |    |
| Welfare/Administration of Public Service:                            | 27-345    |              |    |          |    |   |  |    |                    |     |          |    |
| Salaries and Wages   | 27-345-1  |              |    |          |    |   |  |    |                    |     |          |    |
| Other Expenses   | 27-345-2  |              |    |          |    |   |  |    |                    |     |          |    |
| Contribution to Social Services Agencies:                            | 27-360    |              |    |          |    |   |  |    |                    |     |          |    |
| Contribution to Senior Citizens Center (NJSA 48:48-9.4)              | 27-360-1  |              |    |          |    |   |  |    |                    |     |          | +  |
| PARK AND RECREATION FUNCTIONS:                                       |           |              |    |          |    |   |  |    |                    |     |          |    |
| Recreation Services and Programs:                                    | 28-370    |              |    |          |    |   |  |    |                    |     |          |    |
| Salaries and Wages   | 28-370-1  |              |    |          |    |   |  |    |                    |     |          |    |
| Other Expenses   | 28-370-2  | 8,000        | 00 | 8,000    | 00 |   | 8,000                                      | 00 | 8,000              | 00  | 0        | 00 |
| Maintenance of Parks:  | 28-375    |              |    |          |    |   |  |    |                    |     |          |    |
| Other Expenses   | 28-375-2  |              |    |          |    |   |  |    |                    |     |          |    |

|  |          |          |    | Арр      | orop | priated                                   |  |    | Exp                | end | ed 2016 |                |
|--|----------|----------|----|----------|------|---|--|----|--------------------|-----|---------|----------------|
| 8. GENERAL APPROPRIATIONS (A) Operations within "CAPS" - (Continued) | FCOA     | for 2017 | ,  | for 2016 |      | for 2016 By<br>Emergency<br>Appropriation | Total for 20<br>As Modified<br>All Transfe | Ву | Paid or<br>Charged |     | Reserve | d              |
|  |          |          |    |          |      |   |  |    |                    |     |         |                |
| UTILITY EXPENSES AND BULK PURCHASES:                                 | 31-430   |          |    |          |      |   |  |    |                    |     |         |                |
| Electricity  | 31-435   | 12,000   | 00 | 12,000   | 00   |   | 12,000                                     | 00 | 10,368             | 00  | 1,632   | 00             |
| Street Lighting  | 31-435   | 15,000   | 00 | 15,000   | 00   |   | 15,000                                     | 00 | 15,000             | 00  |         |                |
| Gasoline and Diesel Fuel   | 31-460   | 20,000   | 00 | 20,000   | 00   |   | 20,000                                     | 00 | 9,570              | 00  | 10,430  | 00             |
| MUNICIPAL COURT:   | 43-490   |          |    |          |      |   |  |    |                    |     |         | H              |
| Salaries and Wages   | 43-490-1 |          |    |          |      |   |  |    |                    |     |         |                |
| Other Expenses   | 43-490-2 |          |    |          |      |   |  |    |                    |     |         | $\prod$        |
|  |          |          |    |          |      |   |  |    |                    |     |         | $\blacksquare$ |
|  |          |          |    |          |      |   |  |    |                    |     |         | 目              |
|  |          |          |    |          |      |   |  |    |                    |     |         |                |
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|  |          |          |    |          |      |   |  |    |                    |     |         |                |

|  |        |          |    | Арј      | orop | oriated     |    |              |    | Exp     | end | ed 2016 |    |
|--|--------|----------|----|----------|------|-------------|----|--------------|----|---------|-----|---------|----|
| 8. GENERAL APPROPRIATIONS                  |        |          |    |          |      | for 2016 B  | у  | Total for 20 | 16 |         |     |         |    |
| (A) Operations within "CAPS" - (Continued) |        |          |    |          |      | Emergenc    | -  | As Modified  | -  | Paid or |     |         |    |
|  | FCOA   | for 2017 |    | for 2016 |      | Appropriati | on | All Transfe  | rs | Charge  | k   | Reserve | :d |
| Uniform Construction Code-                 |        |          |    |          |      |             |    |              |    |         |     |         |    |
| Appropriations Offset by Dedicated         | XXXXXX | xxxxxx   | ХX | XXXXXX   | ХX   | xxxxxxx     | ХX | xxxxxx       | хx | xxxxxx  | ХX  | xxxxxx  | XX |
| Revenues (N.J.A.C. 5:23-4.17)              | xxxxxx | xxxxxx   | ХX | XXXXXX   | ХX   | xxxxxxx     | ХX | xxxxxx       | хx | xxxxxx  | ХX  | xxxxxx  | ХX |
|  |        |          |    |          |      |             |    |              |    |         |     |         |    |
|  |        |          |    |          |      |             |    |              |    |         |     |         |    |
|  |        |          |    |          |      |             |    |              |    |         |     |         |    |
|  |        |          |    |          |      |             |    |              |    |         |     |         |    |
|  |        |          |    |          |      |             |    |              |    |         |     |         |    |
|  |        |          |    |          |      |             |    |              |    |         |     |         |    |
|  |        |          |    |          |      |             |    |              |    |         |     |         |    |
|  |        |          |    |          |      |             |    |              |    |         |     |         |    |
|  |        |          |    |          |      |             |    |              |    |         |     |         |    |
|  |        |          |    |          |      |             |    |              |    |         |     |         |    |
|  |        |          |    |          |      |             |    |              |    |         |     |         |    |
|  |        |          |    |          |      |             |    |              |    |         |     |         |    |
|  |        |          |    |          |      |             |    |              |    |         |     |         |    |
|  |        |          |    |          |      |             |    |              |    |         |     |         |    |
|  |        |          |    |          |      |             |    |              |    |         |     |         |    |
|  |        |          |    |          |      |             |    |              |    |         |     |         | 1  |
|  |        |          |    |          |      |             |    |              |    |         |     |         | 1  |
| -  |        |          |    |          |      |             |    |              |    |         |     |         | 1  |
|  |        |          |    |          |      |             |    |              |    |         |     |         | 1  |
|  |        |          |    |          |      |             |    |              |    |         |     |         | 1  |
|  |        |          |    |          |      |             |    |              |    |         |     |         | +  |
|  |        |          |    |          |      |             |    |              |    |         |     |         |    |

|  |          |           |    | Арр       | orop | oriated                               |    |  |    | Exp                | ende | ed 2016 |        |
|--|----------|-----------|----|-----------|------|---------------------------------------|----|--|----|--------------------|------|---------|--------|
| 8. GENERAL APPROPRIATIONS (A) Operations within "CAPS" - (Continued) | FCOA     | for 2017  | ,  | for 2016  |      | for 2016 B<br>Emergenc<br>Appropriati | y  | Total for 20<br>As Modified<br>All Transfe | Ву | Paid or<br>Charged |      | Reserve | ed     |
|  |          |           |    |           |      |                                       |    |  |    |                    |      |         |        |
|  |          |           |    |           |      |                                       |    |  |    |                    |      |         | 1      |
|  |          |           |    |           |      |                                       |    |  |    |                    |      |         | +      |
|  |          |           |    |           |      |                                       |    |  |    |                    |      |         | +      |
|  |          |           |    |           |      |                                       |    |  |    |                    |      |         | +      |
|  |          |           |    |           |      |                                       |    |  |    |                    |      |         | 丄      |
|  |          |           |    |           |      |                                       |    |  |    |                    |      |         |        |
|  |          |           |    |           |      |                                       |    |  |    |                    |      |         |        |
|  |          |           |    |           |      |                                       |    |  |    |                    |      |         | +      |
|  |          |           |    |           |      |                                       |    |  |    |                    |      |         | +      |
|  |          |           |    |           |      |                                       |    |  |    |                    |      |         | +      |
|  |          |           |    |           |      |                                       |    |  |    |                    |      |         | $\bot$ |
|  |          |           |    |           |      |                                       |    |  |    |                    |      |         | ┸      |
|  |          |           |    |           |      |                                       |    |  |    |                    |      |         |        |
|  |          |           |    |           |      |                                       |    |  |    |                    |      |         |        |
|  |          |           |    |           |      |                                       |    |  |    |                    |      |         | +      |
|  |          |           |    |           |      |                                       |    |  |    |                    |      |         | +      |
|  |          |           |    |           |      |                                       |    |  |    |                    |      |         | +      |
|  |          |           |    |           |      |                                       |    |  |    |                    |      |         | 丄      |
|  |          |           |    |           |      |                                       |    |  |    |                    |      |         |        |
| Total Operations (Item 8(A)) within "CAPS"                           | 34-199   | 1,099,421 | 00 | 1,119,547 | 00   |                                       |    | 1,119,547                                  | 00 | 1,051,707          | 00   | 67,840  | 00     |
|  |          |           |    |           |      |                                       |    |  |    |                    |      | •       |        |
| B. Contingent  | 35-470   |           |    |           |      | xxxxxx                                | ХX |  |    |                    | -    |         | +      |
| Total Operations Including Contingent -                              |          |           |    |           |      |                                       |    |  |    |                    |      |         | 1      |
| within "CAPS"  | 34-201   | 1,099,421 | 00 | 1,119,547 | 00   |                                       |    | 1,119,547                                  | 00 | 1,051,707          | 00   | 67,840  | 00     |
| Detail:  |          | ,,        |    | , -,      |      |                                       |    | , -,                                       |    | , ,                |      | - ,     | 1      |
| Salaries and Wages   | 34-201-1 | 442,422   | 00 | 473,712   | 00   |                                       |    | 457,712                                    | 00 | 449,833            | 00   | 7,879   | 00     |
| Other Expenses (Including Contingent)                                | 34-201-2 | 656,999   | 00 | 645,835   | 00   |                                       |    | 661,835                                    | 00 | 601,874            | 00   | 59,961  | 00     |

|   |         |          |      | Арр      | rop  | riated        |      |              |      | Expe    | ende | ed 2016   |               |
|---|---------|----------|------|----------|------|---------------|------|--------------|------|---------|------|-----------|---------------|
| 8. GENERAL APPROPRIATIONS                         |         |          |      |          |      | for 2016 B    | -    | Total for 20 |      |         |      |           |               |
|   | FCCA    | for 2017 |      | for 2016 |      | Emergenc      | -    | As Modified  | -    | Paid or | ı    | Dogowy co |               |
| (E) Deferred Charges and Statutory Expenditures - | FCOA    | for 2017 | 1    | 101 2016 |      | Appropriation | on   | All Transfe  | rs   | Charged |      | Reserve   | a             |
| Municipal within "CAPS"                           | xxxxxxx | xxxxxxx  | хx   | xxxxxxx  | xx   | xxxxxxx       | хx   | xxxxxxx      | хx   | xxxxxx  | xx   | xxxxxxx   | xx            |
|   | 7000000 | 7000000  | 7.7. | 7000000  | 7474 | - ADDOORNA    | 7.7. | XXXXXXXX     | 7.7. | 7000000 | 7.7. | 7000000   |               |
| (1) DEFERRED CHARGES:                             | xxxxxxx | xxxxxxx  | хx   | xxxxxxx  | хx   | xxxxxxx       | хx   | xxxxxxx      | хx   | xxxxxxx | ХX   | xxxxxx    | хx            |
| Emergency Authorizations                          | 46-870  |          |      |          |      | xxxxxxxx      | vv   |              |      |         |      | xxxxxx    | xx            |
| Special Emergency Authorizations -5 Years         | 40-070  |          |      |          |      | *****         | ^^   |              |      |         |      | *****     | +^            |
| (N.J.S. 40A:4-55)                                 | 46-870  |          |      |          |      | xxxxxxx       | ХX   |              |      |         |      | xxxxxx    | хx            |
|   |         |          |      |          |      | xxxxxxxx      | хх   |              |      |         |      | xxxxxx    | xx            |
|   |         |          |      |          |      |               |      |              |      |         |      |           | +             |
|   |         |          |      |          |      | XXXXXXX       | ХX   |              |      |         |      | XXXXXXX   | ХX            |
|   |         |          |      |          |      |               | ~~   |              |      |         |      | xxxxxx    | xx            |
|   |         |          |      |          |      | XXXXXXXX      | ^^   |              |      |         |      | *****     | <del> ^</del> |
|   |         |          |      |          |      | xxxxxxx       | ХX   |              |      |         |      | xxxxxx    | хx            |
|   |         |          |      |          |      | xxxxxxx       | хх   |              |      |         |      | xxxxxxx   | хх            |
|   |         |          |      |          |      | xxxxxxx       | хх   |              |      |         |      | xxxxxxx   | хх            |
|   |         |          |      |          |      | xxxxxxx       | хх   |              |      |         |      | xxxxxxx   | хх            |
|   |         |          |      |          |      | xxxxxxx       | хх   |              |      |         |      | xxxxxxx   | хх            |
|   |         |          |      |          |      | xxxxxxx       | хх   |              |      |         |      | xxxxxxx   | xx            |
|   |         |          |      |          |      | xxxxxxx       |      |              |      |         |      |           |               |
|   |         |          |      |          |      | xxxxxxx       | ХX   |              |      |         |      | xxxxxx    | хх            |
|   |         |          |      |          |      | xxxxxxx       | хх   |              |      |         |      | xxxxxxx   | xx            |
|   |         |          |      |          |      | xxxxxxx       | хх   |              |      |         |      | xxxxxxx   | хх            |

|   |          |           |    | Арр       | rop | riated                                    |   |  |    | Expe               | ende | ed 2016 |    |
|---|----------|-----------|----|-----------|-----|---|---|--|----|--------------------|------|---------|----|
| 8. GENERAL APPROPRIATIONS   | FCOA     | for 2017  |    | for 2016  |     | for 2016 By<br>Emergency<br>Appropriation |   | Total for 20<br>As Modified<br>All Transfe | Ву | Paid or<br>Charged |      | Reserve | d  |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" (continued) | xxxxxxx  | xxxxxxx   | хх |           | хх  | xxxxxxxx x                                |   | xxxxxxx                                    |    |                    | xx   |         | xx |
| (1) DEFERRED CHARGES:   | 46-880   |           |    |           |     |   |   |  |    |                    |      |         |    |
| Overexpenditure of Appropriations   | 46-880-2 |           |    |           |     |   |   |  |    |                    |      |         |    |
| (2) STATUTORY EXPENDITURES:   |          |           |    |           |     |   |   |  |    |                    |      |         |    |
| Contribution to: Public Employees Retirement System                                   | 36-471   |           |    |           |     |   |   |  |    |                    |      |         |    |
| Social Security System (O.A.S.I.)   | 36-472   | 39,100    | 00 | 39,100    | 00  |   |   | 39,100                                     | 00 | 35,162             | 00   | 3,938   | 00 |
| Police & Firemen's Retirement System of N.J.  | 36-475   |           |    |           |     |   |   |  |    |                    |      |         |    |
| PERS  | 36-476   | 57,054    | 00 | 54,315    | 00  |   |   | 54,315                                     | 00 | 54,315             | 00   | 0       | 00 |
|   |          |           |    |           |     |   |   |  |    |                    |      |         |    |
| Total Deferred Charges and Statutory  |          |           |    |           |     |   |   |  |    |                    |      |         | _  |
| Expenditures - Municipal  | 34-209   | 96,154    | 00 | 93,415    | 00  |   | _ | 93,415                                     | 00 | 89,477             | 00   | 3,938   | 00 |
| (G) Cash Deficit of Preceeding Year   | 46-885   |           |    |           |     |   |   |  |    |                    |      |         | L  |
| (H-1) Total General Appropriations for Municipal Purposes within "CAPS"               | 34-299   | 1,195,575 | 00 | 1,212,962 | 00  |   |   | 1,212,962                                  | 00 | 1,141,184          | 00   | 71,778  | 00 |

|                                       |          |          |   | Ар       | pro | priated                 |    |                            |    | Ехр                | end | ed 2016  |           |
|---------------------------------------|----------|----------|---|----------|-----|-------------------------|----|----------------------------|----|--------------------|-----|----------|-----------|
| 8. GENERAL APPROPRIATIONS             |          |          |   |          |     | for 2016 B              | -  | Total for 20               |    |                    |     |          |           |
| (A) Operations - Excluded from "CAPS" | FCOA     | for 2017 | 7 | for 2016 |     | Emergenc<br>Appropriati | -  | As Modified<br>All Transfe | -  | Paid or<br>Charged |     | Reserve  | 4         |
| Insurance (N.J.S.A. 40A:4-45.3(00)):  | 1004     | xxxxxxxx |   |          |     |                         |    |                            |    |                    |     | XXXXXXXX |           |
| General Liability                     | 23-210-2 | XXXXXX   |   | XXXXXXX  | AA  | AAAAAAA                 | AA | AAAAAAA                    | AA | XXXXXXX            | AA  | XXXXXXX  |           |
| Workers Compensation                  | 23-215-2 |          |   |          |     |                         |    |                            |    |                    |     |          |           |
| Employee Group Health                 | 23-220-2 |          |   | 963      | 00  |                         |    | 963                        | 00 | 963                | 00  |          | П         |
| Contribution to:                      |          |          |   |          |     |                         |    |                            |    |                    |     |          | $\prod$   |
| PERS                                  | 36-471-2 |          |   |          |     |                         |    |                            |    |                    |     |          |           |
|                                       |          |          |   |          |     |                         |    |                            |    |                    |     |          | H         |
|                                       |          |          |   |          |     |                         |    |                            |    |                    |     |          |           |
|                                       |          |          |   |          |     |                         |    |                            |    |                    |     |          |           |
|                                       |          |          |   |          |     |                         |    |                            |    |                    |     |          |           |
|                                       |          |          |   |          |     |                         |    |                            |    |                    |     |          |           |
|                                       |          |          |   |          |     |                         |    |                            |    |                    |     |          |           |
|                                       |          |          |   |          |     |                         |    |                            |    |                    |     |          |           |
|                                       |          |          |   |          |     |                         |    |                            |    |                    |     |          | $\square$ |
|                                       |          |          |   |          |     |                         |    |                            |    |                    |     |          | H         |

|   |        |          |             | App      | oro | priated                  |          |                             |    | Expe    | end       | ed 2016  |          |
|---|--------|----------|-------------|----------|-----|--------------------------|----------|-----------------------------|----|---------|-----------|----------|----------|
| 8. GENERAL APPROPRIATIONS (A) Operations - Excluded from "CAPS" |        |          |             |          |     | for 2016 By<br>Emergency |          | Total for 20<br>As Modified | Ву | Paid or |           | _        |          |
|   | FCOA   | for 2017 |             | for 2016 |     | Appropriation            | n        | All Transfe                 | rs | Charged | 1         | Reserved | <u>d</u> |
|   |        |          |             |          |     |                          |          |                             |    |         |           |          |          |
|   |        |          |             |          |     |                          |          |                             |    |         |           |          |          |
|   |        |          | $\parallel$ |          |     |                          |          |                             |    |         |           |          | T        |
|   |        |          | +           |          |     |                          | -        |                             |    |         |           |          | ╁        |
|   |        |          | _           |          |     |                          | _        |                             |    |         |           |          | L        |
|   |        |          |             |          |     |                          |          |                             |    |         |           |          |          |
|   |        |          |             |          |     |                          |          |                             |    |         |           |          |          |
|   |        |          |             |          |     |                          |          |                             |    |         |           |          | T        |
|   |        |          | ╁           |          |     |                          | -        |                             |    |         |           |          | t        |
|   |        |          | ╬           |          |     |                          | -        |                             |    |         |           |          | ╁        |
|   |        |          |             |          |     |                          |          |                             |    |         |           |          |          |
|   |        |          |             |          |     |                          |          |                             |    |         |           |          |          |
|   |        |          |             |          |     |                          |          |                             |    |         |           |          |          |
|   |        |          |             |          |     |                          |          |                             |    |         |           |          | T        |
|   |        |          | ╁           |          |     |                          | -        |                             |    |         |           |          | H        |
|   |        |          | -           |          |     |                          | -        |                             |    |         |           |          | -        |
|   |        |          |             |          |     |                          |          |                             |    |         |           |          | L        |
|   |        |          |             |          |     |                          |          |                             |    |         |           |          |          |
|   |        |          |             |          |     |                          |          |                             |    |         |           |          |          |
|   |        |          | $\dashv$    |          |     |                          | $\dashv$ |                             |    |         | $\vdash$  |          | T        |
|   |        |          | +           |          |     |                          | $\dashv$ |                             |    |         |           |          | $\vdash$ |
|   |        |          | _           |          |     |                          | _        |                             |    |         | $\square$ |          | L        |
|   |        |          |             |          |     |                          |          |                             |    |         |           |          |          |
| Total Other Operations - Excluded from "CAPS"                   | 34-300 | 0 0      |             | 963      | 00  |                          |          | 963                         | 00 | 963     | 00        | 0        | 0        |

|  |        | Appropriated |          |          |    |               |    |              |          | Ехр     | end | ed 2016 |    |
|--|--------|--------------|----------|----------|----|---------------|----|--------------|----------|---------|-----|---------|----|
| 8. GENERAL APPROPRIATIONS                      |        |              |          |          |    | for 2016 B    | у  | Total for 20 | 16       |         |     |         |    |
| (A) Operations - Excluded from "CAPS"          |        |              |          |          |    | Emergenc      | у  | As Modified  | Ву       | Paid or |     |         |    |
|  | FCOA   | for 2017     | ,        | for 2016 |    | Appropriation | on | All Transfe  | rs       | Charge  | k   | Reserve | ;d |
| Uniform Construction Code                      |        |              |          |          |    |               |    |              |          |         |     |         |    |
| Appropriations Offset by Increased             | xxxxxx | xxxxxx       | хx       | xxxxxxx  | хx | xxxxxxx       | хx | xxxxxx       | хx       | xxxxxx  | хx  | xxxxxx  | ХX |
| Fee Revenues (N.J.A.C. 5:23-4.17)              | xxxxxx | xxxxxx       | хx       | xxxxxxx  | хx | xxxxxx        | хх | xxxxxx       | хx       | xxxxxx  | хx  | xxxxxx  | ХX |
|  |        |              |          |          |    |               |    |              |          |         |     |         |    |
|  |        |              |          |          |    |               |    |              |          |         |     |         |    |
|  |        |              |          |          |    |               |    |              |          |         |     |         |    |
|  |        |              |          |          |    |               |    |              |          |         |     |         |    |
|  |        |              |          |          |    |               |    |              |          |         |     |         |    |
|  |        |              |          |          |    |               |    |              |          |         |     |         |    |
|  |        |              |          |          |    |               |    |              |          |         |     |         | 1  |
|  |        |              |          |          |    |               |    |              |          |         |     |         | 1  |
|  |        |              |          |          |    |               |    |              |          |         |     |         |    |
|  |        |              |          |          |    |               |    |              |          |         |     |         |    |
|  |        |              |          |          |    |               |    |              |          |         |     |         | 1  |
|  |        |              |          |          |    |               |    |              |          |         |     |         | +  |
|  |        |              |          |          |    |               |    |              |          |         |     |         | 1  |
|  |        |              |          |          |    |               |    |              |          |         |     |         | _  |
|  |        |              |          |          |    |               |    |              |          |         |     |         | 1  |
|  | 1      |              | $\vdash$ |          |    |               |    |              | H        |         |     |         | 1  |
|  |        |              |          |          |    |               |    |              | $\vdash$ |         |     |         | +  |
|  |        |              |          |          |    |               |    |              | $\vdash$ |         |     |         | +- |
|  |        |              | H        |          |    |               |    |              |          |         |     |         | +  |
| Total Uniform Construction Code Appropriations | 22-999 | 0            | 00       | 0        | 00 |               | H  | 0            | 00       | 0       | 00  | 0       | 00 |

|   |          |          |    | Ар       | pro | priated    |     |              |    | Ехр     | end      | ed 2016 |              |
|---|----------|----------|----|----------|-----|------------|-----|--------------|----|---------|----------|---------|--------------|
| 8. GENERAL APPROPRIATIONS                     |          |          |    |          |     | for 2016 E |     | Total for 20 |    |         |          |         |              |
| (A) Operations - Excluded from "CAPS"         |          |          | _  |          |     | Emergend   |     | As Modified  |    | Paid or |          | _       |              |
|   | FCOA     | for 2017 |    | for 2016 | j   | Appropriat | ion | All Transfe  | rs | Charged | <u>t</u> | Reserve | <u>d</u>     |
| Interlocal Municipal Service Agreements:      | xxxxxxxx | xxxxxxx  | хх | xxxxxx   | xx  | xxxxxxx    | xx  | xxxxxx       | хх | xxxxxx  | хх       | xxxxxxx | хx           |
|   |          |          |    |          |     | xxxxxx     | xx  |              |    |         |          |         |              |
| Municipal Court (Knowlton Twp.):              | 201-42   |          |    |          |     |            |     |              |    |         |          |         |              |
| Other Expenses                                | 201-42-2 | 8,000    | 00 | 8,000    | 00  |            |     | 8,000        | 00 | 0       | 00       | 8,000   | 00           |
|   |          |          |    |          |     |            |     |              |    |         |          |         |              |
|   |          |          |    |          |     |            |     |              |    |         |          |         |              |
|   |          |          |    |          |     |            |     |              |    |         |          |         |              |
|   |          |          |    |          |     |            |     |              |    |         |          |         |              |
|   |          |          |    |          |     |            |     |              |    |         |          |         |              |
|   |          |          |    |          |     |            |     |              |    |         |          |         |              |
|   |          |          |    |          |     |            |     |              |    |         |          |         |              |
|   |          |          |    |          |     |            |     |              |    |         |          |         |              |
|   |          |          |    |          |     |            |     |              |    |         |          |         |              |
|   |          |          |    |          |     |            |     |              |    |         |          |         | t            |
| _   |          |          |    |          |     |            |     |              |    |         |          |         |              |
|   |          |          |    |          |     |            |     |              |    |         |          |         | <del> </del> |
| Total Interlocal Municipal Service Agreements | 42-999   | 8,000    |    | 8,000    | 00  |            |     | 8,000        | 00 |         | 00       | 8,000   |              |

|   |          |          |          | Ар       | pro      | priated       |    |              |    | Exp     | end | ed 2016 |                    |
|---|----------|----------|----------|----------|----------|---------------|----|--------------|----|---------|-----|---------|--------------------|
| 8. GENERAL APPROPRIATIONS                 |          |          |          |          |          | for 2016 By   | /  | Total for 20 | 16 |         |     |         |                    |
| (A) Operations - Excluded from "CAPS"     |          |          |          |          |          | Emergency     | /  | As Modified  | -  | Paid or |     |         |                    |
|   | FCOA     | for 2017 | <b>,</b> | for 2016 | <b>`</b> | Appropriation | n  | All Transfe  | rs | Charged | t   | Reserve | <u>:d</u>          |
| Additional Appropriations Offset by       |          |          |          |          |          |               |    |              |    |         |     |         |                    |
| Revenues (N.J.S. 40A:4-45.3h)             | XXXXXXXX | xxxxxx   | ХX       | xxxxxx   | ХX       | xxxxxx        | ХX | xxxxxx       | ХX | xxxxxx  | ХX  | XXXXXX  | ХX                 |
|   |          |          |          |          |          |               |    |              |    |         |     |         |                    |
|   |          |          |          |          |          |               |    |              |    |         |     |         | Д_                 |
|   |          |          |          |          |          |               |    |              |    |         |     |         |                    |
|   |          |          |          |          |          |               |    |              |    |         |     |         | ┿                  |
|   |          |          |          |          |          |               |    |              |    |         |     |         |                    |
|   |          |          |          |          |          |               |    |              |    |         |     |         | +                  |
|   |          |          |          |          |          |               |    |              |    |         |     |         |                    |
|   |          |          |          |          |          |               |    |              |    |         |     |         | +                  |
|   |          |          |          |          |          |               |    |              |    |         |     |         |                    |
|   |          |          |          |          |          |               |    |              |    |         |     |         | $\top$             |
|   |          |          |          |          |          |               |    |              |    |         |     |         |                    |
|   |          |          |          |          |          |               |    |              |    |         |     |         |                    |
|   |          |          |          |          |          |               |    |              |    |         |     |         | $oldsymbol{\perp}$ |
|   |          |          |          |          |          |               |    |              |    |         |     |         |                    |
|   |          |          |          |          |          |               |    |              |    |         |     |         | ╄                  |
|   |          |          |          |          |          |               |    |              |    |         |     |         |                    |
|   |          |          |          |          |          | <u> </u>      |    |              |    |         |     |         | +-                 |
|   |          |          |          |          |          |               |    |              |    |         |     |         |                    |
|   |          |          |          |          |          |               |    |              |    |         |     |         | +                  |
|   |          |          |          |          |          |               |    |              |    |         |     |         |                    |
|   |          |          |          |          |          |               |    |              |    |         |     |         | T                  |
|   |          |          |          |          |          |               |    |              |    |         |     |         |                    |
|   |          |          |          |          |          |               |    |              |    |         |     |         |                    |
|   |          |          |          |          |          |               |    |              |    |         |     |         | $oldsymbol{\perp}$ |
|   |          |          |          |          |          |               |    |              |    |         |     |         |                    |
| Total Additional Appropriations Offset by |          |          |          |          |          |               |    |              |    |         |     |         | 十                  |
| Revenues(NS.40A:4-45.3h)                  | 34-303   | 0        | 00       | 0        | 00       |               |    | l o          | 00 | ٥.      | 00  | 0       | 00                 |

|  |          |          |    | Ар       | pro | priated       |              |     | Expe    | nde | ed 2016  |
|--|----------|----------|----|----------|-----|---------------|--------------|-----|---------|-----|----------|
| 8. GENERAL APPROPRIATIONS                        |          |          |    |          |     | for 2016 By   | Total for 20 |     |         |     |          |
| (A) Operations - Excluded from "CAPS"            |          |          | _  |          |     | Emergency     | As Modified  | - 1 | Paid or |     |          |
| Public and Private Presuments Office             | FCOA     | for 2017 |    | for 2016 | )   | Appropriation | All Transfe  | rs  | Charged |     | Reserved |
| Public and Private Programs Offset by Revenues   |          |          |    |          |     |               |              |     |         |     |          |
| FEDERAL AND STATE GRANTS:                        |          |          |    |          |     |               |              |     |         |     |          |
| Municipal Alliance on Alcoholism and Drug Abuse: | 41-702   |          |    |          |     |               |              |     |         |     |          |
| Federal Share                                    | 41-702-2 |          |    | 4,197    | 00  |               | 4,197        | 00  | 4,197   | 00  |          |
| Local Share                                      | 41-702-2 |          |    | 1,259    | 00  |               | 1,259        | 00  | 1,259   | 00  |          |
| Clean Communities Program:                       | 41-770   |          |    |          |     |               |              |     |         |     |          |
| Other Expenses                                   | 41-770-2 | 14,807   | 00 | 12,945   | 00  |               | 12,945       | 00  | 12,945  | 00  |          |
| Stormwater Management Program:                   | 41-771   |          |    |          |     |               |              |     |         |     |          |
| Other Expenses                                   | 41-771-2 |          |    |          |     |               |              |     |         |     |          |
| Recycling Tonnage Grant:                         | 41-701   |          |    |          |     |               |              |     |         |     |          |
| Other Expenses                                   | 41-701-2 | 1,379    | 00 |          |     |               |              |     |         |     |          |
| Wastewater Management Grant:                     | 41-708   |          |    |          |     |               |              |     |         |     |          |
| Other Expenses                                   | 41-708-2 |          |    |          |     |               |              |     |         |     |          |
| Volunteer Fire Assistance Grant                  | 41-709   |          |    |          |     |               |              |     |         |     |          |
| Other Expenses                                   | 41-709-2 |          |    |          |     |               |              |     |         |     |          |
| Highlands Grant - COAH Conformance:              | 41-710   |          |    |          |     |               |              |     |         |     |          |
| Other Expenses                                   | 41-710-2 |          |    | 20,000   | 00  |               | 20,000       | 00  | 20,000  | 00  |          |
|  |          |          |    |          |     |               |              |     |         | -   |          |
|  |          |          |    |          |     |               |              |     |         |     |          |
|  |          |          |    |          |     |               |              |     |         |     |          |

|  |          |          |    | Ар       | pro | priated      |    |              |    | Exp     | ende            | ed 2016 |              |
|--|----------|----------|----|----------|-----|--------------|----|--------------|----|---------|-----------------|---------|--------------|
| 8. GENERAL APPROPRIATIONS                            |          |          |    |          |     | for 2016 By  | ,  | Total for 20 |    |         |                 |         |              |
| (A) Operations - (continued)                         |          |          |    |          |     | Emergency    | ,  | As Modified  | Ву | Paid or |                 |         | ļ            |
|  | FCOA     | for 2017 | '  | for 2016 | 6   | Appropriatio | n  | All Transfe  | rs | Charged | 1               | Reserve | ed           |
| Public and Private Programs                          | XXXXXXX  | xxxxxx   | ХX | XXXXXX   | XX  | XXXXXX       | ХX | XXXXXX       | ХX | xxxxxx  | ХX              | XXXXXX  | XX           |
| Offset by Revenues - (Continued)                     |          |          |    |          |     |              |    |              |    |         |                 |         |              |
|  |          |          |    |          |     |              |    |              |    |         |                 |         |              |
|  |          |          |    |          |     |              |    |              |    |         | Н               |         | +-           |
|  |          |          |    |          |     |              |    |              |    |         |                 |         |              |
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|  |          |          |    |          |     |              |    |              |    |         |                 |         |              |
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|  |          |          |    |          |     |              |    |              |    |         |                 |         | <del> </del> |
|  |          |          |    |          |     |              |    |              |    |         |                 |         |              |
|  |          |          |    |          |     |              |    |              |    |         |                 |         |              |
|  |          |          |    |          |     |              |    |              |    |         | $\vdash \vdash$ |         | +'           |
|  |          |          |    |          |     |              |    |              |    |         |                 |         |              |
|  |          |          |    |          |     |              |    |              |    |         |                 |         |              |
|  |          |          |    |          |     |              |    |              |    |         | Н               |         | +            |
|  |          |          |    |          |     |              |    |              |    |         |                 |         | '            |
| T (   D  |          |          |    |          |     |              |    |              |    |         |                 |         |              |
| Total Public and Private Programs Offset by Revenues | 40-999   | 16,186   | 00 | 38,401   | 00  |              |    | 38,401       | 00 | 38,401  | 00              |         |              |
|  |          |          |    |          |     |              |    |              |    |         |                 |         |              |
| Total Operations - Excluded from "CAPS"              | 34-305   | 24,186   | 00 | 47,364   | 00  |              |    | 47,364       | 00 | 39,364  | 00              | 8,000   | 00           |
| Detail:  |          |          |    |          |     |              |    |              |    |         |                 |         |              |
| Salaries & Wages                                     | 34-305-1 |          | 00 |          | 00  |              |    |              | 00 |         | 00              | 0       | 00           |
| Other Expenses                                       | 34-305-2 | 24,186   | 00 | 47,364   | 00  |              |    | 47,364       | 00 | 39,364  | 00              | 8,000   | 00           |

|   |        |          |    | Ар       | pro | priated                               |    |  |    | Exp                | end | ed 2016 |    |
|---|--------|----------|----|----------|-----|---------------------------------------|----|--|----|--------------------|-----|---------|----|
| 8. GENERAL APPROPRIATIONS (C) Capital Improvements - Excluded from "CAPS" | FCOA   | for 2017 | 7  | for 2016 | 6   | for 2016 B<br>Emergend<br>Appropriati | y  | Total for 20<br>As Modified<br>All Transfe | Ву | Paid or<br>Charged |     | Reserve | d  |
| Down Payments on Improvements   | 44-902 |          |    |          |     |                                       |    |  |    |                    |     |         |    |
| Capital Improvement Fund  | 44-901 |          |    | 125,000  | 00  | xxxxxxx                               | хх | 125,000                                    | 00 | 125,000            | 00  |         |    |
| Improvements to Building  | 44-903 | 25,000   | 00 | 25,000   | 00  |                                       |    | 25,000                                     | 00 | 25,000             | 00  | 0       | 00 |
| Recreational Equipment  | 44-904 | 5,000    | 00 | 5,000    | 00  |                                       |    | 5,000                                      | 00 | 5,000              | 00  | 0       | 00 |
|   |        |          |    |          |     |                                       |    |  |    |                    |     |         | _  |
|   |        |          |    |          |     |                                       |    |  |    |                    |     |         | _  |
|   |        |          |    |          |     |                                       |    |  |    |                    |     |         |    |
|   |        |          |    |          |     |                                       |    |  |    |                    |     |         |    |
|   |        |          |    |          |     |                                       |    |  |    |                    |     |         |    |
|   |        |          |    |          |     |                                       |    |  |    |                    |     |         |    |
|   |        |          |    |          |     |                                       |    |  |    |                    |     |         |    |
|   |        |          |    |          |     |                                       |    |  |    |                    |     |         |    |
|   |        |          |    |          |     |                                       |    |  |    |                    |     |         |    |
|   |        |          |    |          |     |                                       |    |  |    |                    |     |         |    |
|   |        |          |    |          |     |                                       |    |  |    |                    |     |         |    |
|   |        |          |    |          |     |                                       |    |  |    |                    |     |         |    |

|   |          |   |    | Ар       | pro      | priated                 |    |                          |    | Exp     | end | ed 2016 |  |
|---|----------|---|----|----------|----------|-------------------------|----|--------------------------|----|---------|-----|---------|--|
| 8. GENERAL APPROPRIATIONS (C) Capital Improvements - Excluded from "CAPS" | FCOA     | for 2017                                | •  | for 2016 | •        | for 2016 B<br>Emergence | y  | Total for 20 As Modified | Ву | Paid or |     | Decembe | <b>.</b>   |
|   | FCOA     | for 2017                                |    | 101 2016 | <u> </u> | Appropriati             | on | All Transfe              | rs | Charged | _   | Reserve | a<br>T   |
|   |          |   |    |          |          |                         |    |                          |    |         |     |         | -  |
|   |          |   |    |          |          |                         |    |                          |    |         |     |         |  |
|   |          |   |    |          |          |                         |    |                          |    |         |     |         |  |
|   |          |   |    |          |          |                         |    |                          |    |         |     |         |  |
| Public and Private Programs Offset by Revenues:                           | xxxxxxx  | xxx xxxxxxx xx xxxxxxx xx xxxxxx xx xxx |    | xxxxxx   | хх       | xxxxxx                  | хх | xxxxxx                   | xx |         |     |         |  |
| New Jersey Transportation Trust Fund Authority Act:                       | 41-865   |   |    |          |          |                         |    |                          |    |         |     |         |  |
| Maple Avenue  | 41-865-1 |   |    | 95,000   | 00       |                         |    | 95,000                   | 00 | 95,000  | 00  |         |  |
|   |          |   |    |          |          |                         |    |                          |    |         |     |         |  |
|   |          |   |    |          |          |                         |    |                          |    |         |     |         |  |
|   |          |   |    |          |          |                         |    |                          |    |         |     |         | <del>                                     </del> |
|   |          |   |    |          |          |                         |    |                          |    |         |     |         | -  |
|   |          |   |    |          |          |                         |    |                          |    |         |     |         |  |
|   |          |   |    |          |          |                         |    |                          |    |         |     |         |  |
|   |          |   |    |          |          |                         |    |                          |    |         |     |         |  |
|   |          |   |    |          |          |                         |    |                          |    |         |     |         | 1  |
|   |          |   |    |          |          |                         |    |                          |    |         |     |         | -  |
|   |          |   |    |          |          |                         |    |                          |    |         |     |         | <u> </u>   |
|   |          |   |    |          |          |                         |    |                          |    |         |     |         |  |
| Total Capital Improvements Excluded from "CAPS"                           | 44-999   | 30,000                                  | 00 | 250,000  | 00       |                         |    | 250,000                  | 00 | 250,000 | 00  | 0       | 00   |

|   |         |          |    | Ар       | pro | priated                 |    |                            |    | Exp                | end | ed 2016 |    |
|---|---------|----------|----|----------|-----|-------------------------|----|----------------------------|----|--------------------|-----|---------|----|
| 8. GENERAL APPROPRIATIONS                         |         |          |    |          |     | for 2016 B              | -  | Total for 20               |    |                    |     |         |    |
| (D) Municipal Debt Service-Excluded from "CAPS"   | FCOA    | for 2017 | ,  | for 2016 | 5   | Emergenc<br>Appropriati | -  | As Modified<br>All Transfe | -  | Paid or<br>Charged | i   | Reserve | d  |
| Payment of Bond Principal                         | 45-920  |          |    |          |     |                         |    |                            |    |                    |     | xxxxxxx | xx |
| Payment of Bond Anticipation and Capital Notes    | 45-925  | 226,600  | 00 | 226,600  | 00  | xxxxxxx                 | хх | 226,600                    | 00 | 226,600            | 00  | xxxxxxx | хx |
| Interest on Bonds                                 | 45-930  |          |    |          |     |                         |    |                            |    |                    |     | xxxxxxx | хх |
| Interest on Notes                                 | 45-935  | 16,500   | 00 | 11,000   | 00  |                         |    | 11,000                     | 00 | 10,708             | 00  | xxxxxxx | хх |
| Green Trust Loan Program:                         | xxxxxxx | xxxxxxx  | хх | xxxxxxx  | хх  | xxxxxxx                 | ХX | xxxxxxx                    | хх | xxxxxxx            | ХX  | xxxxxxx | хх |
| Loan Payments for Principal and Interest          | 45-940  |          |    |          |     |                         |    |                            |    |                    |     | xxxxxxx | хх |
|   |         |          |    |          |     |                         |    |                            |    |                    |     | xxxxxxx | хх |
|   |         |          |    |          |     |                         |    |                            |    |                    |     | xxxxxxx | хх |
|   |         |          |    |          |     |                         |    |                            |    |                    |     | xxxxxxx | хх |
|   |         |          |    |          |     |                         |    |                            |    |                    |     | xxxxxxx | хх |
|   |         |          |    |          |     |                         |    |                            |    |                    |     | xxxxxxx | хх |
|   |         |          |    |          |     |                         |    |                            |    |                    |     | xxxxxxx | хх |
|   |         |          |    |          |     |                         |    |                            |    |                    |     | xxxxxxx | хх |
|   |         |          |    |          |     |                         |    |                            |    |                    |     | xxxxxxx | хх |
|   |         |          |    |          |     |                         |    |                            |    |                    |     | xxxxxxx | хх |
| Total Municipal Debt Service-Excluded from "CAPS" | 45-999  | 243,100  | 00 | 237,600  | 00  |                         |    | 237,600                    | 00 | 237,308            | 00  | xxxxxxx | хх |

|   |         |          |    | Арр      | rop | riated        |    |              |    | Expe    | nde | ed 2016 |              |
|---|---------|----------|----|----------|-----|---------------|----|--------------|----|---------|-----|---------|--------------|
| 8. GENERAL APPROPRIATIONS   |         |          |    |          |     | for 2016 By   |    | Total for 20 |    |         |     |         |              |
| (E) Deferred Charges - Municipal  | 5004    |          |    |          |     | Emergency     |    | As Modified  | -  | Paid or |     | _       |              |
| Excluded from "CAPS"  | FCOA    | for 2017 |    | for 2016 | 1   | Appropriation | 1  | All Transfe  | rs | Charged |     | Reserve | <del>d</del> |
| (1) DEFERRED CHARGES:   | xxxxxxx | xxxxxxx  | хх | xxxxxxx  | хх  | xxxxxxx x     | ίX | xxxxxxx      | ХX | xxxxxx  | хx  | xxxxxx  | хx           |
| Emergency Authorizations  | 46-870  |          |    |          |     | xxxxxxx x     | x  |              |    |         |     | xxxxxxx | хх           |
| Special Emergency Authorizations -<br>5 Years (N.J.S. 40A:4-55)                             | 46-875  |          |    |          |     | xxxxxxx x     | x  |              |    |         |     | xxxxxx  | xx           |
| Special Emergency Authorizations - 3 Years (N.J.S. 40A:4-55.1 & 40A:4-55.13)                | 46-871  |          |    |          |     | xxxxxxx x     | x  |              |    |         |     | xxxxxx  | хх           |
| Deferred Charges  | 46-872  |          |    |          |     | xxxxxxx x     | x  |              |    |         |     | xxxxxx  | хх           |
|   |         |          |    |          |     | xxxxxxx x     | x  |              |    |         |     | xxxxxx  | хх           |
|   |         |          |    |          |     | xxxxxxx x     | x  |              |    |         |     | xxxxxx  | хх           |
|   |         |          |    |          |     | xxxxxxx x     | x  |              |    |         |     |         |              |
|   |         |          |    |          |     | xxxxxxx x     | x  |              |    |         |     | xxxxxx  | ХX           |
| Total Deferred Charges - Municipal -<br>Excluded from "CAPS"                                | 46-999  | 0        | 00 | 0        | 00  | xxxxxxx x     | x  | 0            | 00 | 0       | 00  | C       | 00           |
| (F) Judgments (N.J.S.A. 40A:4-45.3cc)   | 37-480  |          |    |          |     |               |    |              |    |         |     |         |              |
| (N) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 & 17.3) | 29-405  |          |    |          |     | xxxxxxx x     | x  |              |    |         |     | xxxxxxx | хх           |
|   |         |          |    |          |     | xxxxxxx x     | X  |              |    |         |     | xxxxxxx | хх           |
| (G) With Prior Consent of Local Finance Board:<br>Cash Deficit of Preceeding Year           | 46-885  |          |    |          |     | xxxxxxx x     | X  |              |    |         |     | xxxxxxx | хх           |
|   |         |          |    |          |     | xxxxxxx x     | X  |              |    |         |     | xxxxxxx | хх           |
| (H-2) Total General Appropriations forMunicipal<br>Purposes Excluded from "CAPS"            | 34-309  | 297,286  | 00 | 534,964  | 00  |               |    | 534,964      | 00 | 526,672 | 00  | 8,000   | 00           |

|  |         |           |    | Ар        | pro | priated                 |          |                            |    | Ехр                | end      | ed 2016   |    |
|--|---------|-----------|----|-----------|-----|-------------------------|----------|----------------------------|----|--------------------|----------|-----------|----|
| 8. GENERAL APPROPRIATIONS  |         |           |    |           |     | for 2016 B              | -        | Total for 20               |    |                    |          |           |    |
|  | FCOA    | for 2017  | ,  | for 2016  | ,   | Emergenc<br>Appropriati | -        | As Modified<br>All Transfe | -  | Paid or<br>Charged |          | Reserve   | М  |
| For Local District School Purposes -   | 1004    | 101 2017  |    | 101 2010  | T   | Арргорпац               | <u> </u> | All Hallste                | 13 | Onlarget           | <u> </u> | INCOCI VC | T  |
| Excluded from "CAPS"   | xxxxxxx | xxxxxxx   | хx | xxxxxxx   | хx  | xxxxxxx                 | хx       | xxxxxxx                    | хx | xxxxxxx            | хx       | xxxxxxx   | хx |
| (I) Type 1 District School Debt Service:   | xxxxxxx | xxxxxxx   | хx | xxxxxxx   | хx  | xxxxxxx                 | ХX       | xxxxxxx                    | ХX | xxxxxxx            | ХX       | xxxxxxx   | хx |
| Payment of Bond Principal  | 48-920  |           |    |           |     |                         |          |                            |    |                    |          | xxxxxxx   | хx |
| Payment of Bond Anticipation Notes   | 48-925  |           |    |           |     |                         |          |                            |    |                    |          | xxxxxxx   | хх |
| Interest on Bonds  | 48-930  |           |    |           |     |                         |          |                            |    |                    |          | xxxxxxx   | хх |
| Interest on Notes  | 48-935  |           |    |           |     |                         |          |                            |    |                    |          | xxxxxxx   | ХX |
|  |         |           |    |           |     |                         |          |                            |    |                    |          | xxxxxxx   | ХX |
| Total of Type 1 District School Debt Service - Excluded from "CAPS"  | 48-999  |           |    |           |     |                         |          |                            |    |                    |          | xxxxxxx   | xx |
| (J) Deferred Charges and Statutory Expenditures -<br>Local School - Excluded from "CAPS"                       | xxxxxxx | xxxxxxx   | хх | xxxxxxx   | хх  | xxxxxxx                 | хх       | xxxxxxx                    | ХX | xxxxxxx            | хх       | xxxxxxx   | хх |
| Emergency Authorizations - Schools   | 29-406  |           |    |           |     | xxxxxxx                 | XX       |                            |    |                    |          | xxxxxxx   | хx |
| Capital Project for Land, Building or Equipment N.J.S.A.18A:22-20  | 29-407  |           |    |           |     |                         |          |                            |    |                    |          | xxxxxxx   | хх |
| Expend- itures-Local School-Excluded from "CAPS"   | 29-409  |           |    |           |     |                         |          |                            |    |                    |          | xxxxxxx   | хх |
| (K) Total Municipal Appropriations for Local District School Purposes {Items (I) and (J)}-Excluded from "CAPS" | 29-410  |           |    |           |     |                         |          |                            |    |                    |          |           |    |
| (O) Total General Appropriations - Excluded from "CAPS"  |         | 297,286   | 00 | 534,964   | 00  |                         |          | 534,964                    | 00 | 526,672            | 00       | 8,000     | 00 |
|  |         |           |    |           |     |                         |          |                            |    |                    |          |           |    |
| (L) Subtotal General Appropriations {Items (H-1) and (O)}  | 34-400  | 1,492,861 | 00 | 1,747,926 | 00  |                         |          | 1,747,926                  | 00 | 1,667,856          | 00       | 79,778    | 00 |
| (M) Reserve for Uncollected Taxes  | 50-899  | 640,939   | 00 | 640,927   | 00  | xxxxxxx                 | хх       | 640,927                    | 00 | 640,927            | 00       | xxxxxxx   | хх |
| 9. Total General Appropriations  | 34-499  | 2,133,800 | 00 | 2,388,853 | 00  |                         |          | 2,388,853                  | 00 | 2,308,783          | 00       | 79,778    | 00 |

|   |         |           |    | Ар        | pro | priated                               |    |  |    | Exp                | end | ed 2016 |    |
|---|---------|-----------|----|-----------|-----|---------------------------------------|----|--|----|--------------------|-----|---------|----|
| 8. GENERAL APPROPRIATIONS Summary of Appropriations                     | FCOA    | for 2017  | ,  | for 2016  | 5   | for 2016 B<br>Emergenc<br>Appropriati | y  | Total for 20<br>As Modified<br>All Transfe | Ву | Paid or<br>Charged |     | Reserve | d  |
| (H-1) Total General Appropriations for Municipal Purposes within "CAPS" | 34-299  | 1,195,575 | 00 | 1,212,962 | 00  |                                       |    | 1,212,962                                  | 00 | 1,141,184          | 00  | 71,778  | 00 |
|   | xxxxxxx |           |    |           |     |                                       |    |  |    |                    |     |         |    |
| (A) Operations - Excluded from "CAPS"                                   | xxxxxxx | xxxxxx    | хx | xxxxxx    | хх  | xxxxxx                                | хх | xxxxxx                                     | хх | xxxxxx             | хх  | xxxxxx  | хх |
| Other Operations  | 34-300  | 0         | 00 | 963       | 00  |                                       |    | 963  | 00 | 963                | 00  | 0       | 00 |
| Uniform Construction Code   | 22-999  |           |    |           |     |                                       |    |  |    |                    |     |         |    |
| Interlocal Municipal Service Agreements                                 | 42-999  | 8,000     | 00 | 8,000     | 00  |                                       |    | 8,000                                      | 00 | 0                  | 00  | 8,000   | 00 |
| Additional Appropriations Offset by Revs.                               | 34-303  |           |    |           |     |                                       |    |  |    |                    |     |         |    |
| Public and Private Programs Off-Set by Revs.                            | 40-999  | 16,186    | 00 | 38,401    | 00  |                                       |    | 38,401                                     | 00 | 38,401             | 00  | 0       | 00 |
| Total Operations - Excluded from "CAPS"                                 | 34-305  | 24,186    | 00 | 47,364    | 00  |                                       |    | 47,364                                     | 00 | 39,364             | 00  | 8,000   | 00 |
| (C) Capital Improvements  | 44-999  | 30,000    | 00 | 250,000   | 00  |                                       |    | 250,000                                    | 00 | 250,000            | 00  | 0       | 00 |
| (D) Municipal Debt Service  | 45-999  | 243,100   | 00 | 237,600   | 00  |                                       |    | 237,600                                    | 00 | 237,308            | 00  | xxxxxx  | хх |
| (E) Deferred Charges - Excluded from "CAPS"                             | 46-999  | 0         | 00 | 0         | 00  | xxxxxx                                | хх | 0  | 00 | 0                  | 00  | xxxxxx  | хх |
| (F) Judgments   | 37-480  |           |    |           |     |                                       |    |  |    |                    |     |         |    |
| (G) Cash Deficit - With Prior Consent of LFB                            | 46-885  |           |    |           |     | xxxxxx                                | хх |  |    |                    |     | xxxxxx  | хх |
| (K) Local District School Purposes                                      | 29-410  |           |    |           |     |                                       |    |  |    |                    |     | xxxxxx  | xx |
| (N) Transferred to Board of Education                                   | 29-405  |           |    |           |     | xxxxxx                                | хх |  |    |                    |     | xxxxxx  | хх |
| (M) Reserve for Uncollected Taxes                                       | 50-899  | 640,939   | 00 | 640,927   | 00  | xxxxxx                                | хх | 640,927                                    | 00 | 640,927            | 00  | xxxxxx  | хx |
| Total General Appropriations  | 34-499  | 2,133,800 | 00 | 2,388,853 | 00  |                                       |    | 2,388,853                                  | 00 | 2,308,783          | 00  | 79,778  | 00 |

| Dedication by Rider - (N.J.S. 40A:4-39) "The dedicated revenues anticipated during the year 2017 from Animal Control, State or Federal Aid for Maintenance of Libraries |
|---|
| Bequest, Escheat; Construction Code Fees Due Hackensak Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police Officers;                    |
| Jnemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees - Uniform Construction Code Act;                       |
| Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse-Program Income;  |
| Developers' Escrow Review Deposits; Affordable Housing; Open Space Trust Fund Deposits; Open Space Levy Increase; Snow Removal Trust; Recreation Trust Fund; Mounta     |
| /iew Road Paving Donations.   |

are hereby anticipated as revenue and are hereby appropriated for the purposes to which said revenue is dedicated by statute or other legal requirement."

(Insert additional, appropriate titles in space above when applicable, if resolution for rider has been approved by the Director.)

#### **APPENDIX TO BUDGET STATEMENT**

#### **CURRENT FUND BALANCE SHEET - DECEMBER 31, 2016**

| ASSETS   | <u> </u> | ·         |    |
|--|----------|-----------|----|
| Cash and Investments   | 1110100  | 1,715,341 | 00 |
| Due from State of N.J.(c.20,P.L. 1961)                           | 1111000  |           | 00 |
| Federal and State Grants Receivable                              | 1110200  | 200,682   | 00 |
| Receivables with Offsetting Reserves:                            | xxxxxx   | xxxxxx    | хх |
| Taxes Receivable   | 1110300  | 282,760   | 00 |
| Tax Title Liens Receivable                                       | 1110400  | 46,428    | 00 |
| Property Acquired by Tax Title Lien Liquidation                  | 1110500  | 454,100   | 00 |
| Other Receivables  | 1110600  | 18        | 00 |
| Deferred Charges Required to be in 2017 Budget                   | 1110700  |           |    |
| Deferred Charges Required to be in Budgets<br>Subsequent to 2017 | 1110800  |           |    |
| Total Assets   | 1110900  | 2,699,329 | 00 |
| LIABILITIES, RESERVES AND S                                      | URPLUS   | ;         |    |
| *Cash Liabilities  | 2110100  | 1,128,403 | 00 |
| Reserves for Receivables   | 2110200  | 807,788   | 00 |

| Surplus                                 | 2110300 | 763,138   | 00 |
|---|---------|-----------|----|
| Total Liabilities, Reserves and Surplus |         | 2,699,329 | 00 |

#### School Tax Levy Unpaid **2220170** 1,698,290 00 1,658,374 00 Less: School Tax Deferred 2220200 "Cash Liabilities" 2220300 39,916 00

#### COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT SURPLUS

|  |         | YEAR 201   | 6  | YEAR 2015  |    |  |
|--|---------|------------|----|------------|----|--|
| Surplus Balance, January 1st                     | 2310100 | 870,026    | 00 | 890,027    | 00 |  |
| CURRENT REVENUE ON A CASH BASIS:                 |         |            |    |            |    |  |
| Current Taxes                                    |         |            |    |            |    |  |
| *(Percentage collected: 2016 97 %, 2015 97%)     | 2310200 | 11,717,218 | 00 | 11,884,046 | 00 |  |
| Delinquent Taxes                                 | 2310300 | 305,295    | 00 | 362,180    | 00 |  |
| Other Revenues and Additions to Income           | 2310400 | 555,721    | 00 | 745,478    | 00 |  |
| Total Funds                                      | 2310500 | 13,448,260 | 00 | 13,881,731 | 00 |  |
| EXPENDITURES AND TAX REQUIREMENTS:               |         |            |    |            |    |  |
| Municipal Appropriations                         | 2310600 | 1,747,634  | 00 | 1,747,865  | 00 |  |
| School Taxes (Including Local and Regional)      | 2310700 | 7,848,425  | 00 | 8,065,005  | 00 |  |
| County Taxes (Including Added Tax Amounts)       | 2310800 | 2,939,980  | 00 | 3,032,980  | 00 |  |
| Special District Taxes                           | 2310900 | 124,601    | 00 | 165,855    | 00 |  |
| Other Expenditures and Deductions from Income    | 2311000 | 24,482     | 00 |            | 00 |  |
| Total Expenditures and Tax Requirements          | 2311100 | 12,685,122 | 00 | 13,011,705 | 00 |  |
| Less: Expenditures to be Raised by Future Taxes  | 2311200 |            |    |            |    |  |
| Total Adjusted Expenditures and Tax Requirements | 2311300 | 12,685,122 | 00 | 13,011,705 | 00 |  |
| Surplus Balance - December 31st                  | 2311400 | 763,138    | 00 | 870,026    | 00 |  |

<sup>\*</sup>Nearest even percentage may be used

#### **Proposed Use of Current Fund Surplus in 2016 Budget**

| Surplus Balance December 31, 2016          | 2311500 | 763,138 | 00 |
|--|---------|---------|----|
| Current Surplus Anticipated in 2016 Budget | 2311600 | 591,650 | 00 |
| Surplus Balance Remaining                  | 2311700 | 171,488 | 00 |

|   |  | 2017   |
|---|--|--|
|   | CA   | APITAL BUDGET AND CAPITAL IMPROVEMENT PROGRAM  |
| Rather it is a document used a in this section must be grante | as part of the local un<br>d elsewhere, by a sep | Budget Pursuant to N.J.A.C. 5:30-4. It does not in itself confer any authorization to raise or expend funds. it's planning and management program. Specific authorization to expend funds for purposes described parate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an expend years. |
| CAPITAL BUDGET  | •  | capital expenditures for the current fiscal year.  Budget is included, check the reason why:   |
|   |  | Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund, Capital Line Items and Down Payments on Improvements.  |
|   |  | No bond ordinances are planned this year.  |
|   |  |  |

**CAPITAL IMPROVEMENT PROGRAM** - A multi-year list of planned capial projects, including the current year.

Check appropriate box for number of years covered, including current year:

- 3 years. (Population under 10,000)
- □ 6 years. (Over 10,000 and all county governments)
- □ \_\_\_\_\_ years. (Exceeding minimum time period)
- □ Check if municipality is under 10,000, has not expended more than \$25,000 annually for capital purposes in immediately previous three years, and is not adopting CIP.

Sheet 40 C-1

| NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM   |
|---|
| The governing body has given due consideration to capital planning by providing funds in the current year for various improvement projects. |
|   |
|   |
|   |
|   |
|   |
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|   |
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|   |

# CAPITAL BUDGET (Current Year Action) 2017

| Local Unit- | Franklin Township |
|-------------|-------------------|
|-------------|-------------------|

|                          |                        |           | 4<br>AMOUNTS<br>RESERVED<br>IN PRIOR<br>YEARS | PLANNED FUNDING SERVICES FOR CURRENT YEAR-2017 |               |               |   |    |  |  |
|--------------------------|------------------------|-----------|---|--|---------------|---------------|---|----|--|--|
| 1<br>PROJECT TITLE       | 2<br>PROJECT<br>NUMBER |           |   | 5a   | 5b<br>Capital | 5c<br>Capital | 5d<br>Grants in Aid<br>and Other<br>Funds | 5e | 6<br>TO BE<br>FUNDED IN<br>FUTURE<br>YEARS |  |
|                          |                        |           |   |  |               |               |   |    |  |  |
| Improvements to Building | 1                      | 25,000.00 |   | 25,000.00                                      |               |               |   |    |  |  |
| Recreation Equipment     | 2                      | 5,000.00  |   | 5,000.00                                       |               |               |   |    |  |  |
|                          |                        |           |   |  |               |               |   |    |  |  |
|                          |                        |           |   |  |               |               |   |    | <u> </u>                                   |  |
|                          |                        |           |   |  |               |               |   |    |  |  |
|                          |                        |           |   |  |               |               |   |    |  |  |
|                          |                        |           |   |  |               |               |   |    | -  |  |
|                          |                        |           |   |  |               |               |   |    |  |  |
|                          |                        |           |   |  |               |               |   |    |  |  |
|                          |                        |           |   |  |               |               |   |    |  |  |
|                          |                        |           |   |  |               |               |   |    |  |  |
|                          |                        |           |   |  |               |               |   |    |  |  |
|                          |                        |           |   |  |               |               | -   |    | -  |  |
|                          |                        |           |   |  |               |               | -   |    | 1  |  |
|                          |                        |           |   |  |               |               |   |    |  |  |
|                          |                        |           |   |  |               |               |   |    | 1  |  |
| TOTAL - ALL PROJECTS     |                        | 30,000.00 |   | 30,000.00                                      | 0.00          |               |   |    | 1  |  |

Sheet 40b C-3

### 3 YEAR CAPITAL PROGRAM - 2017-2019 **Anticipated Project Schedule and Funding Requirements**

| Local Unit- | Franklin Township |
|-------------|-------------------|
|-------------|-------------------|

|                          |                        |           |                             |                        | FUN        | DING AMOUNT | S PER <u>BUDGE</u> | <u>T</u> YEAR |            |
|--------------------------|------------------------|-----------|-----------------------------|------------------------|------------|-------------|--------------------|---------------|------------|
| 1 PROJECT TITLE          | 2<br>PROJECT<br>NUMBER |           | 4 ESTIMATED COMPLETION TIME | 5a<br>2017             | 5b<br>2018 | 5c<br>2019  | 5d<br>2020         | 5e<br>2021    | 5f<br>2021 |
|                          |                        |           |                             |                        |            |             |                    |               |            |
| Improvements to Building | 1                      | 25,000.00 | 2017                        | 25,000.00              |            |             |                    |               |            |
| Recreation Equipment     | 2                      | 5,000.00  | 2017                        | 5,000.00               |            |             |                    |               |            |
|                          |                        |           |                             |                        |            |             |                    |               |            |
|                          |                        |           |                             |                        |            |             |                    |               |            |
|                          |                        |           |                             |                        |            |             |                    |               | <u> </u>   |
|                          |                        |           |                             |                        |            |             |                    |               |            |
|                          |                        |           |                             |                        |            |             |                    |               |            |
|                          |                        |           |                             |                        |            |             |                    |               |            |
|                          |                        |           |                             |                        |            |             |                    |               |            |
|                          |                        |           |                             |                        |            |             |                    |               | 1          |
|                          |                        |           |                             |                        |            |             |                    |               |            |
|                          |                        |           |                             |                        |            |             |                    |               |            |
|                          |                        |           |                             |                        |            |             |                    |               |            |
|                          |                        |           |                             |                        |            |             |                    |               |            |
|                          |                        |           |                             |                        |            |             |                    |               |            |
|                          | -                      |           |                             |                        |            |             |                    |               |            |
|                          | -                      |           |                             |                        |            |             |                    |               |            |
| TOTAL - ALL PROJECTS     |                        | 30,000.00 |                             | 30,000.00<br>Sheet 40c |            |             |                    |               | C-4        |

#### 3 YEAR CAPITAL PROGRAM - 2017-2019 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

| Local Unit- | Franklin Township |  |
|-------------|-------------------|--|
|-------------|-------------------|--|

|  |                            | BUDGET APPROPRIATIONS |                                  |                         |                                      | 6             | BONDS AND NOTES           |                  |              |       |  |
|--|----------------------------|-----------------------|----------------------------------|-------------------------|--------------------------------------|---------------|---------------------------|------------------|--------------|-------|--|
| 1 2 Estimated Project Title Total Cost | 3a<br>Current Year<br>2017 | 3b<br>Future Years    | Capital<br>Improve-<br>ment Fund | 5<br>Capital<br>Surplus | Grants-In-<br>Aid and<br>Other Funds | 7a<br>General | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |       |  |
| Improvements to Building               | 25,000.00                  | 25,000.00             |                                  |                         |                                      |               |                           |                  |              |       |  |
| Recreation Equipment                   | 5,000.00                   | 5,000.00              |                                  |                         |                                      |               |                           |                  |              |       |  |
|  |                            |                       |                                  |                         |                                      |               |                           |                  |              |       |  |
|  |                            |                       |                                  |                         |                                      |               |                           |                  |              |       |  |
|  |                            |                       |                                  |                         |                                      |               |                           |                  |              |       |  |
|  |                            |                       |                                  |                         |                                      |               |                           |                  |              |       |  |
|  |                            |                       |                                  |                         |                                      |               |                           |                  |              |       |  |
|  |                            |                       |                                  |                         |                                      |               |                           |                  |              |       |  |
|  |                            |                       |                                  |                         |                                      |               |                           |                  |              |       |  |
|  |                            |                       |                                  |                         |                                      |               |                           |                  |              |       |  |
|  |                            |                       |                                  |                         |                                      |               |                           |                  |              |       |  |
|  |                            |                       |                                  |                         |                                      |               |                           |                  |              |       |  |
|  |                            |                       |                                  |                         |                                      |               |                           |                  |              |       |  |
|  |                            |                       |                                  |                         |                                      |               |                           |                  |              |       |  |
| TOTAL - ALL PROJECTS                   | 30,000.00                  | 30,000.00             |                                  | Chast 40d               |                                      |               |                           |                  |              | O. F. |  |

Sheet 40d C-5

### **SECTION 2 - UPON ADOPTION FOR YEAR 2017**

(Only to be Included in the Budget as Finally Adopted)

# **RESOLUTION**

| Be it resolved by the  | Township Committee   |   | of the  |                    |                         |            |         |              |  |  |
|--|--|---|---|--------------------|-------------------------|------------|---------|--------------|--|--|
| of   | Franklin   | County of   | Warren  | that the bud       | dget hereinbefore set t | orth is l  | hereby  |              |  |  |
| adopted and shall constitute an appropriation for the purposes stated of the sums therein set forth as appropriations, and authorization of the amount |  |   |   |                    |                         |            | of:     |              |  |  |
| (a) <b>f</b>   | 1 010 750 00   | (Itama O balann) fan mann   | isinal mumassa and  |                    |                         |            |         |              |  |  |
| (a) \$   | 1,010,759.00   | (Item 2 below) for mun  | by toyo   | ation and          |                         |            |         |              |  |  |
| (c) \$   | (b) \$ NONE (Item 3 below) for school purposes in Type I School Districts only (N.J.S. 18A:9-2) to be raised by (c) \$ NONE (Item 4 below) to be added to the certificate of amount to be raised by taxation for local school pu |   |   |                    |                         |            |         |              |  |  |
| (c) \$ <u> </u>  | NONL   | ·   | (Item 4 below) to be added to the certificate of amount to be raised by taxation for local school purposes in Type II School Districts only (N.J.S. 18A:9-3) and certification to the County Board of Taxation of |                    |                         |            |         |              |  |  |
|  |  |   |   |                    | <del>-</del>            | i iaxati   | 1011 01 |              |  |  |
| (d) \$ 124,243   |  | the following summary of general revenues and appropriations. (Sheet 43) Open Space, Recreation, Farmland and Historic Preservation Trust Fund Levy |   |                    |                         |            |         |              |  |  |
| (a) v  | 12 1,2 10  | (Gricot 40) Open Opac   | s, Nooreation, Farinana and Filoto  | ino i rosci valion | Truct I and Lovy        |            |         |              |  |  |
|  |  |   |   |                    |                         |            |         |              |  |  |
| RECORDE  | ED VOTE  | {   | { Abstained {   |                    |                         |            |         |              |  |  |
| (Insert last na  | me)  | Ayes {  | Nays {  |                    |                         |            |         |              |  |  |
|  |  | {   |   |                    |                         |            |         |              |  |  |
|  |  |   |   |                    |                         |            |         |              |  |  |
|  |  | SUMN  | MARY OF REVENUES  |                    |                         |            |         |              |  |  |
| 1. General Revenues  |  |   |   |                    |                         |            |         |              |  |  |
| Surplus Antic  | ipated   |   |   |                    | 08-10                   | 0 \$       |         | 591,650.00   |  |  |
| Miscellaneous  | Revenues Anticipa  | ted   |   |                    | 13-09                   | 9 \$       |         | 351,391.00   |  |  |
| Receipts from  | Delinquent Taxes   |   | 15-49   | 9 \$               |                         | 180,000.00 |         |              |  |  |
| 2. AMOUNT TO BE RAISEI   | D BY TAXATION FOR  | R MUNICIPAL PURPOSES (Item 6(a), Sheet 11)  |   |                    |                         | 0 \$       |         | 1,010,759.00 |  |  |
| 3. AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:  |  |   |   |                    |                         |            |         |              |  |  |
| Item 6, Sheet 42 07-195 \$   |  |   |   |                    |                         |            |         |              |  |  |
| Item 6(b), Sheet 11 (N.J.S. 40A:4-14) 07-191 \$  |  |   |   |                    |                         |            |         |              |  |  |
| Total Amount to be Raised by Taxation for Schools in Type I School Districts Only  |  |   |   |                    |                         |            |         | _            |  |  |
| 4. To Be Added TO THE CERTIFICATE FOR AMOUNT TO BE RAISED BY TAXATION FOR <u>SCHOOLS IN TYPE II</u> SCHOOL DISTRICTS ONLY:                             |  |   |   |                    |                         |            |         |              |  |  |
| Item 6(b), Sheet 11 (N.J.S. 40A:4-14) 07-191   |  |   |   |                    |                         | 1 \$       |         | -            |  |  |
| Total Revenue  | es   |   |   |                    | 13-29                   | 9 \$       |         | 2,133,800.00 |  |  |

# **SUMMARY OF APPROPRIATIONS**

| 5. GENERAL APPROPRIATIONS   | xxxxxxx | xxxxxxxxx    |  |  |  |
|---|---------|--------------|--|--|--|
| Within "CAPS"   | xxxxxxx | xxxxxxxxxx   |  |  |  |
| (a&b) Operations Including Contingent   | 34-201  | 1,099,421.00 |  |  |  |
| ( e ) Deferred Charges and Statutory Expenditures - Municipal   | 34-209  | 96,154.00    |  |  |  |
| (g) Cash Deficit  | 46-885  |              |  |  |  |
| Excluded from "CAPS"  | xxxxxxx | xxxxxxxxx    |  |  |  |
| ( a ) Operations - Total Operations Excluded from "CAPS"  | 34-305  | 24,186.00    |  |  |  |
| ( c ) Capital Improvements  | 44-999  | 30,000.00    |  |  |  |
| ( d ) Municipal Debt Service  | 45-999  | 243,100.00   |  |  |  |
| ( e ) Deferred Charges - Municipal  | 46-999  | -            |  |  |  |
| (f) Judgements  | 37-480  | -            |  |  |  |
| ( n ) Transferred to Board of Education for Use of Local Schools (N.J.S. 40:48-17.1 & 17.3)   | 29-405  | -            |  |  |  |
| (g)Cash Deficit   | 46-885  | -            |  |  |  |
| ( k ) For Local District School Purposes  | 29-410  |              |  |  |  |
| ( m ) Reserve for Uncollected Taxes 50-899  |         |              |  |  |  |
| 6. SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICTS ONLY (N.J.S. 40A:4-13) 07-195  |         |              |  |  |  |
| Total Appropriations  | 34-499  | 2,133,800.00 |  |  |  |
| It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the and day of April, 2017. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the same title as appeared in the 2017 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Government Services. |         |              |  |  |  |
| Certified by me this 3rd day of April , 2017  Sign  | ature   | , Clerk      |  |  |  |

| DEDICATED REVENUES                              |         | Anticipated                   |                   | Realized | in            |                               | Ар                      | oriated                             |          | Expended 2016 |        |          |        |         |        |          |    |
|---|---------|-------------------------------|-------------------|----------|---------------|-------------------------------|-------------------------|-------------------------------------|----------|---------------|--------|----------|--------|---------|--------|----------|----|
|   |         | 0047                          |                   | 0040     |               |                               |                         | ADDDODDIATIONS                      |          |               |        |          |        | Paid or |        |          |    |
| FROM TRUST FUND                                 | FCOA    | 2017                          |                   | 2016     |               | Cash in 20                    | 016                     | APPROPRIATIONS                      | FCOA     | for 2017      |        | for 2016 |        | Charged |        | Reserved | _  |
| Amount To Be Raised                             |         |                               |                   |          |               |                               |                         | Development of Lands for            |          |               |        |          |        |         |        |          |    |
| by Taxation                                     | 54-190  | 124,243                       | 00                | 124,297  | 00            | 124,601                       | 00                      | Recreation and Conservation:        |          | xxxxxxx       | ХX     | XXXXXX   | ХX     | XXXXXX  | ХX     | XXXXXX   | X  |
|   |         |                               |                   |          |               |                               |                         | Salaries & Wages                    | 54-385-1 |               |        |          |        |         |        |          |    |
| Interest Income                                 | 54-113  |                               |                   |          |               |                               |                         | Other Expenses                      | 54-385-2 |               |        |          |        |         |        |          |    |
|   |         |                               |                   |          |               |                               |                         | Maintenance of Lands for            |          |               |        |          |        |         |        |          |    |
| Reserve Funds:                                  |         |                               |                   |          |               |                               |                         | Recreation and Conservation:        |          | XXXXXXX       | ХX     | XXXXXX   | ХX     | XXXXXX  | ХX     | XXXXXX   | X  |
| Reimbursements                                  |         |                               |                   |          |               |                               |                         | Salaries & Wages                    | 54-375-1 | 5,300         | 00     | 5,300    | 00     | 5,259   | 00     |          |    |
|   |         |                               |                   |          |               |                               |                         | Other Expenses                      | 54-375-2 | 70,000        | 00     | 70,000   | 00     |         |        |          |    |
|   |         |                               |                   |          |               |                               |                         | Historic Preservation:              |          | xxxxxx        | хх     | xxxxx    | хх     | xxxxx   | хх     | xxxxxx   | X  |
|   |         |                               |                   |          |               |                               |                         | Salaries & Wages                    | 54-176-1 |               |        |          |        |         |        |          |    |
|   |         |                               |                   |          |               |                               |                         | Other Expenses                      | 54-176-2 |               |        |          |        |         |        |          |    |
|   |         |                               |                   |          |               |                               |                         | Acquisition of Lands for Recreation |          |               |        |          |        |         |        |          |    |
|   |         |                               |                   |          |               |                               |                         | and Conservation                    | 54-915-2 |               |        |          |        |         |        |          |    |
| Total Trust Fund Revenues:                      | 54-299  | 124,243                       | 00                | 124,297  | 00            | 124,601                       | 00                      | Acquisition of Farmland             | 54-916-2 |               |        |          |        |         |        |          |    |
|   | Summary | of Program                    |                   |          |               |                               |                         |                                     |          |               |        |          |        |         |        |          | T  |
| Year Referendum Passed/Implemented: 1998/2000/2 |         |                               |                   |          | _             | Down Payments on Improvements | 54-902-2                |                                     |          |               |        |          |        |         |        |          |    |
| Rate Assessed: \$                               |         | (Date)<br>.02/.04/.06/.04/.03 |                   |          | Debt Service: |                               | xxxxxxx                 | хx                                  | xxxxxx   | хх            | xxxxxx | хх       | xxxxxx | X       |        |          |    |
|   |         |                               | •                 |          |               |                               | -                       | Payment of Bond Principal           | 54-920-2 |               |        |          |        |         |        | xxxxxx   | X  |
| Total Tax Collected to dat                      | е       |                               | \$                |          | 27,9          |                               |                         |                                     |          |               |        |          |        |         |        |          |    |
| Total Expended to date:                         |         |                               | \$                | 2,7      | 83,0          | 063                           | _                       | Payment of Bond Anticipation        |          |               |        |          |        |         |        |          |    |
| Total Acreage Preserved to date                 |         |                               |                   |          |               |                               | Notes and Capital Notes | 54-925-2                            |          |               |        |          |        |         | XXXXXX | XX       |    |
|   |         |                               |                   | (        | Acres         | )                             |                         | Interest on Bonds                   | 54-930-2 |               |        |          |        |         |        | xxxxxx   | XX |
|   |         |                               |                   |          |               |                               |                         |                                     |          |               |        |          |        |         |        |          | 1  |
| Recreation land preserved in 2016: -O-          |         | _                             | Interest on Notes | 54-935-2 |               |                               |                         |                                     |          |               | xxxxxx | X        |        |         |        |          |    |
|   |         |                               |                   | (        | Acres         | :)                            |                         | Reserve for Future Use              | 54-950-2 | 48,943        | 00     | 48,997   | 00     | 119,342 | 00     |          | 00 |
| Farmland preserved in 2016: -O-                 |         |                               | _                 |          |               | 404045                        |                         | 10105-                              |          | 404.05        |        | _        |        |         |        |          |    |
|   |         |                               |                   | (        | Acres         | :)                            |                         | Total Trust Fund Appropriations:    | 54-499   | 124,243       | 00     | 124,297  | 00     | 124,601 | 00     | 0        | 00 |

# Annual List of Change Orders Approved Pursuant to N.J.A.C. 5:30-11

| Contracting Unit:  | Year Ending: December 31, 2016   |
|--|--|
| The following is a complete list of all change orders which caused the please consult N.J.A.C. 5:30-11.1 et. Seq. Please identify each change order by n | originally awarded contract price to be exceeded by more than 20 percent. For regulatory details ame of the project. |
| 1.   |  |
|  |  |
| 2.   |  |
|  |  |
| 3.   |  |
|  |  |
| 4.   |  |
| 4.   |  |
|  |  |
| newspaper notice required by N.J.A.C. 5:30-11.9(d). (Affidavit must include a cop  |  |
| If you have not had a change order exceeding the 20 percent threshold  | d for the year indicated above, please check here <u>X</u> and certify below.  |
| March 6, 2017  |  |
| Date   | Clerk of the Governing Body  |
|  | Sheet 44   |